UNOFFICIAL COPY



Upon Recordation Please Mail to

James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 North Clark Street
Suite #510
Chicago, IL 60602
FOR COOK COUNTYDEPOSIT IN BOX NO. 346

Doc#: 0811534092 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/24/2008 01:14 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDERS USE ONLY

LIS PENDENS NOTICE NOTICE OF FORECLOSURE To be Filed in the Office of the Recorder of Deeds

Attorney 1.D. #6183595

JTO, Ltd. File No. 08-32512/ig

IN THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT, CHANCERY DIVISION 15 108 MORTGAGE FORECLOSURE

WELLS FARGO BANK, N.A., AS TRUSTEL SUCCESSOR TO NEW CENTURY MORTGAGE CORPORATION

Plaintiff,

VS.

Case Number:

ELLEN O'BRIEN SCHMACK; 5516-18 WEST WINDSOR CONCOMINIUM ASSOCIATION; UNKNOWN OWNERS; NON-RECORD CLAIMANTS, Defendants.

PARCEL 1:

UNIT 5418-1S IN THE 5416-18 WEST WINDSOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 3 IN BLOCK 3 IN ROBERTS MILWAUKE AVENUE SUBDIVISION OF BLOCKS 5
AND 10 IN SUBDIVISION (EXCEPT THE NORTH 1.5 RODS AND THE SOUTH 4 RODS)

0811534092 Page: 2 of 2

UNOFFICIAL COP

OF THAT PART OF LOT 5 WEST OF MILWAUKEE AVENUE IN SCHOOL TRUSTEE'S SUBDIVSION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0615732120; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN

PARCEL 2:

THE EXLUSIVE RIGHT TO THE USE OF P- AND STORAGE SPACE S-, A LIMITED COMMON PAEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0615732120.

PIN#

13-16-115-027-0000

PROPERTY ADDRESS:

5418 W. WINDSOR AVE. #1S CHICAGO, IL 60630

<u> [AROS, TITTLE & O'TOOLE, LIMITED</u>

20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by: James E. Trausch Jaros, Tittle & O'Toole, Limited 20 N. Clark, #510 Chicago, IL 60602 FOR COOK COUNTY-DEPOSIT IN BOX NO. 346