(LLC to Individual)

GRANTOR, MMTC Residential I, LLC Illinois limited liability company, authorized to transact business in the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Administrative Board of said corporation, CONVEYS and WARRANTS to the GRANTEES, John D. Bauer and Margaret A. Bauer, husband and wife, not as tenants in common but as Joint Tenants with right of survivorship, the following described real estate in the County of Cook in the State of Illinois:

Doc#: 0811535109 Fee: \$35.90 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/24/2008 09:48 AM Pg: 1 of

1 BUT AS THANTS BY THE ANTIRATES

ADDRESS: 9536 S Cook Avenue, Unit 302 Oak Lawn, IL 60453 Includes parking space PS-40 and exclusive use of common element storage space S-40 and additional common element parking space PLCE-12

UNDERLYING PIN NUMBER: 24-09-107-037

28022809 1

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the tenements and appurtenances there unto belonging. TO HAVE AND TO HOLD the same unto the Grante es.

SUBJECT TO: (1) real estate taxes not yet due and pay ble; (2) applicable zoning and building laws or ordnances; (3) the Declaration including any and all exhibits thereto and mendments thereof as permitted by the Declaration and the Act; (4) provisions of the Act; (5) easements, coverents, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Tremises as a single-family residence; (6) acts done or suffered by Purchaser, or anyone claiming, by, through, or under Purchaser; and (7) liens, encroachments and other matters as to which the Title Insurer commits to insure Purchaser against loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this 11th day of Apr: / 2008. MMTC Residential I, LLC

Managing Member – David M. Strosberg

STATE OF ILLINOIS DUPAGE COUNTY ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David M. Strosberg personally known to me to be the Managing Member of MMTC Residential I, LLC, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set

Given under my hand and notary seal, this //// day of //// 2008

Notary Public.

OFFICIAL SEAL RICHARD L INSKEEP NOTARY PUBLIC - STATE OF ILLINOI

This Document was Prepared by: Richard L. Inskeep, Attorney, 100 South York, Suite 200, Elmhurst, IL 60126

Mail to: Bernard F. Lord, Esq. Send Tax Bills to: John and Margaret Bauer

9530 S. Look Ave, = 302

2940 W. 9544 Street Evergreen Park, 11 60805

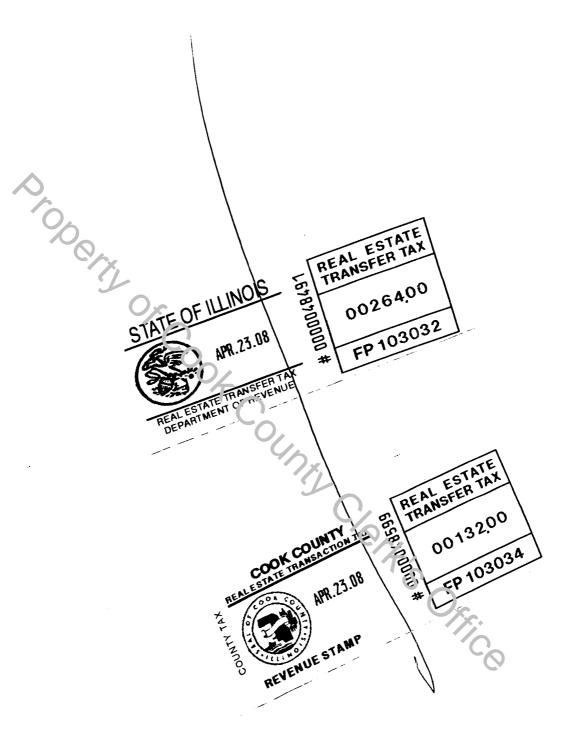
Oakhawn, 1 60453

Real Estate Transfer Tax

Village of

Village

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0811535109D Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008376653 DB

STREET ADDRESS: 9530 SOUTH COOK AVENUE

#302

CITY: OAK LAWN

COUNTY: COOK

TAX NUMBER: 24-09-107-016-0000

LEGAL DESCRIPTION:

PARCEL 1: UNITS 302 AND PS-40 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF LOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIF 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PLCE-12 STORAGE SPACE S40, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER ~.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIPED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, I'S SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS.
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SIME AS THOUGH
THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH
HEREIN."

LEGALD

DC1

04/11/08