Loan Number: 173 6111209919

STATE OF ILLINOIS **COUNTY OF Cook**

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clark's Bank of America 4161 Piedmont Parkway, Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

VINCENT YUNG

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 8/7/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/17/2003 in Mortgage Book of records, Page, Auditor's File No./Document No. 0329022028 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 54 (EXCEPT THE SOUTHEASTERLY 5.10 FEET THEREOF) TOGETHER WITH THAT PART OF LOT 60 BOUNDED AND

0811536419 Page: 2 of 3

UNOFFICIAL COPY

DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 54 (SAID POINT BEING 5.10 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 54; THENCE NORThWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 54, A DISTANCE OF 14.40 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 54; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 54, A DISTANCE OF 40.0 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 54; THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF SAID LOT 54, A DISTANCE OF 6.15 FEET; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 54, A DISTANCE OF 42.05 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20.55 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 2.05 FEET TO THE PLACE OF BEGINNING IN SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21,24,25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL Y OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARKING PARCEL: THAT PART OF LOT 55 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 31 DEGREES 54 MINUTES IS SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 52.69 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 31 DEGREES 54 MINUTES 15 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 7 95 FEET; THENCE NORTH 57 DEGREES 13 MINUTES 31 SECONDS EAST, 18.50 FEET; THENCE SOUTH 31 DEGREES 41 MINUTES 55 SECONDS EAST, 8.0 FEET; THENCE SOUTH 57 DEGREES 22 MINUTES 44 SECONDS WEST, 18.47 FEET TO THE PLACE OF BEGINNING IN SANTA FE GARD'S NIII BEING A RESUBDIVISION OF PART OF BLOCKS 21,24,25 AND 41 AND THE VACATED STREETS /ND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUThEAST FRACTIONAL Y OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1900 WEST WONG PARKWAY, CHICAGO IL 60676 PIN: 1721435054

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 04/24/2008.

Bank of America N.A.

By:

Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 04/24/2008 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

0811536419 Page: 3 of 3

UNOFFICIAL COPY

Notary Public

Commission Expires: Oct. 17,2009



Property of Cook County Clerk's Office