

**3all**  
PREPARED BY:

**UNOFFICIAL COPY** 08116448

3822/0064 30 001 Page 1 of 2  
1998-12-09 09:53:58  
Cook County Recorder 23.00



CT1-7769783-  
98106844w

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 13-6180

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 7, 1998  
PABLO AYALA, A SINGLE PERSON

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO:  
COOK County Records.

LOT 4 IN BLOCK 16 IN HILLSIDE MANOR UNIT NO.3, BEING A SUBDIVISION  
IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

08116447

PIN # 15-17-114-019

COMMONLY KNOWN AS 4416 CLAYTON ROAD, HILLSIDE, IL 60162

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BOX 333-CT1**

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08116448

*David Garrastegui*

By: DAVID GARRASTEGUI

Witness:

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF KANE

On DECEMBER 7, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID GARRASTEGUI

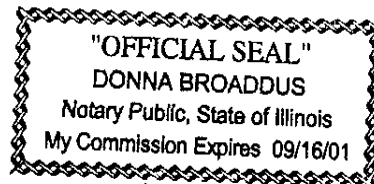
known to me to be the VICE-PRESIDENT  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Donna Broaddus*  
Notary Public

My Commission Expires 9-16-01

KANE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)