UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 144177014



Doc#: 0811645059 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2008 10:25 AM Pg: 1 of 1

The undersigned cortifies that it is the present owner of a mortgage made by bearing the date ALLIANT CREDIT UNION FERRO AND THERESA I PARADISO FERRO to 01/22/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 0706105102 County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illincis as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 6 IN BENSON RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 50608 known as: 1338 W. 32ND STREET July Cla

PIN# 17-32-105-055-0000

dated 04/16/2008 ALLIANT CREDIT UNION

Bv:

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/16/2(08 by CRYSTAL MOORE VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Brye: 1. Bly Notary Public, 3'416 of Florida Commission # DD 371055 Expires July 01, 2J11 Bonded Through National Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PWO1795196 UAERC 8538013

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