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Recording Requested By: CCO MORTGAGE

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 0811645144 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2008 01:22 PM Pg: 1 of 2



SATISFACTION

CCO MORTGAGE #:00139+59F2 "FINKELMAN" Lender ID:H13/884945367 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ARVIN FINKELMAN AND JANE I FINKELMAN, originally to CHARTER ONE BANK, N.A., in the County c. Co.)k, and the State of Illinois, Dated: 09/05/2002 Recorded: 09/13/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021004512, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Re erence Made A Part Hereof

Assessor's/Tax ID No. 09-16-106-009-0000

Property Address: 1780 SHERWOOD RD, DES PLAINES, IL 60 116

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONF BA IK, N.A. Control of the contro On April 7th, 2008

S. MORANO, Assistant Vice-President

STATE OF Virginia **COUNTY OF Henrico**

On April 7th, 2008, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

and and official seal

FELICIA F. GILES

Notary Expires: 10/31/2010 #315731

area for notarial seal)

Prepared By: Felicia F. Giles, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002 *FG1*FG1COMC*04/07/2008 12:48:01 PM* COMC01COMC0000000000000000272980* ILCOOK* 0013945902 ILSTATE_MORT_REL *FG1*FG1COMC*

0811645144 Page: 2 of 2

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21004512

THAT PART OF LOT 27 IN LEONARD HODGE'S SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 199.22 FEET NORTHERLY OF THE SOUTHERLY LINE ON NORTH 1/2 OF LOT 26 IN HODGE'S SUBDIVISION AFORESAID, AND A LINE DRAWN PARALLEL WITH AND 400 FEET . EASTERLY OF THE CENTER LINE OF HAWTHORNE LAND; THENCE NORTHERLY ON A LINE PARALLEL WITH THE CENTER LINE OF HAWTHORNE LANE 156.7 FEET, MORE OR LESS TO THE NORTH RIY LINE OF SAID LOT 27; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 27, 30 FEET; THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF HAWTHORNE LANE TO SAID LINE PARALLEL WITH AND 199.22 FEET NORTHERLY OF THE SOUTHERLY LINE OF THE LC NORTHERLY ./): OF LOT 26 AFORESAID; THENCE EASTERLY ALONG SAID LAST DESCRIBED LINE 60 FEET TO TIP PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.