

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES
ATTN: PAYOFF DEPARTMENT
1305 MAIN STREET
STEVENS POINT WI 54481



Doc#: 0811647003 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/25/2008 08:07 AM Pg: 1 of 2

April 14, 2008

ACCOUNT # 4746 5243 5400 3492


SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by MATTHEW C PARR AND JOHNNA M BRIATTA, HUSBAND AND WIFE, dated JANUARY 13, 2003
MODIFIED JULY 2, 2003, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS
DOCUMENT 30316372 MODIFIED 406-31000.

RECORDED ON: MARCH 6, 2003 MODIFIED MARCH 4, 2004

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

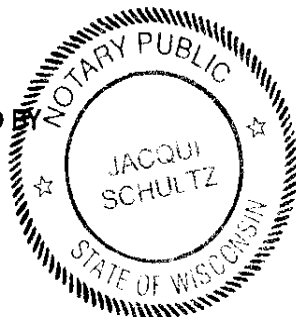

By: Judy Alekna
Work Director, Loan Payoff Department

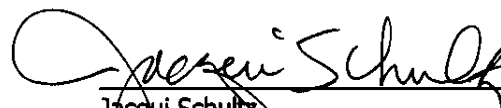
STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on April 14, 2008.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/KAS
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 09/20/05



 (SEAL)
Jacquie Schultz
Notary Public, State Of Wisconsin
My Commission Expires 06/28/09

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LEGAL DESCRIPTION

LOT 16 IN KINVARRA HILLS, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 AND ALL OF BLOCK 6 IN JOHN M. POWELL'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9807 SOMERSET LN, PALOS PARK, IL 60464

TAX ID #: 23-28-407-001

Property of Cook County Clerk's Office