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Recording Requested By/Return To: MORTGAGE MANAGERS, INC. 250 CENTER DR. #102 VERNON HILLS, IL 60061 ATTN: JOHN MURRENS (847) 247-9435

Doc#: 0811649005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/25/2008 11:24 AM Pg: 1 of 3

This Instrument Prepared By: MORTGAGE MANAGERS MORTGAGE MANAGERS, INC. 250 CENTER DR. #102 VERNON HILLS, IL 60061 (847) 247-9435

SSIGNMENT OF MORTGAGE

Loan #: 1749401001 PIN: 14-17-211-022-1004

For Value Received, the uncersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 600/1, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE, BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is P. O. BOX 8000, MONROE, LA 71211 a certain Mortgage dated MARCH 31, 2008, made and executed by Susan J. Birkholz and David Feinstein, husband and Wife and Barbara Feinstein, an Unmarried Woman, as Tenants in Common, to and he lever of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel ID # 14-17-211-022-1004

Property Address: 4627 NORTH KENMORE AVE #1E, CHICAGO, IL 60640

Such Mortgage having been given to secure payment of ONE HUNDFED NINETY-NINE THOUSAND EIGHT HUNDRED FIFTY AND 00/100 Dollars (\$199,850.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. ≘, at ¦age 9505166) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mcrtgage on MARCH 31, 2008.

Assignor: MORTGAGE MANAGERS

THOMAS 'R. MURRENS VICE-PRESIDENT

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1749401001

State of ILLINOIS County of LAKE

This instrument was acknowledged before me on MARCH 2008 by THOMAS R. MURRENS as VICE-

PRESIDENT OF MORTGAGE MANAGERS, INC..

Property of Cook County Clark's Office CARRIE MCGEE

DocuTech 5115 (IL) 1523.21

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000601983 OC

STREET ADDRESS: 4627 NORTH KENMORE AVE #1E

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-17-211-022-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER "" IN 4627 N. KENMORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 35 FEET OF LOT 82 IN BLOCK 82 IN WILLIAM DERRING'S SURRENDEN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE OFCLARATION OF CONDOMINIUM RECORDED 00280628 AS DOCUMENT NUMBER 00280628; TOGETHE'C WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING FRECE P-C AND STORAGE SPACE S-C, LIMITED Y An County Control of the Control o COMMON ELEMENT AS DELINEATED ON THE STAVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00280628.

AGENT:

MCJOYNT AND KRISTUFEK PC 1131 WARREN AVENUE DOWNERS GROVE, ILLINOIS 60515

LEGALD