

Prepared By:

KAREN TOKARSKI
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

UNOFFICIAL COPY

08116498

3822/0114 30 001 Page 1 of 2
1998-12-09 10:08:59
Cook County Recorder 23.00



08116498

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810082071

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 1998**
executed by **FRANK J. LIDD AND ELIZABETH M. LIDD, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No.

No. **COOK**

County Records State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **828 NORTH FOREST ROAD, LAGRANGE PARK, ILLINOIS 60526**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF **DuPage**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **DECEMBER 7, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Edward Lewakowski

known to me to be the **Executive Vice President**

and **known to me to be**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

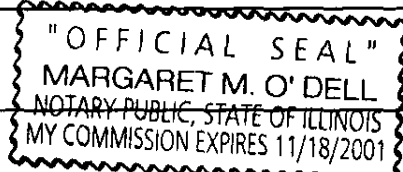
Notary Public **Margaret M. O'Dell**

DuPage County,
My Commission Expires **11/18/01**

By: **[Signature]**
Its: **Executive Vice President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 03/05/97
DPS 049

08116498

15-33-218-018

LOT 19 IN BLOCK 4 IN WESTMORELAND SUBDIVISION IN THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office