

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459



and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 1, 1998
executed by SCOTT F. WEBSTER AND CAROL C. WEBSTER, HUSBAND AND WIFE

98-18238 2/2
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

to MORTGAGE RESOURCE GROUP, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 7544 W. NORTH AVENUE, ELMWOOD PARK, IL 60707

and recorded in Book/Volume No. 08116817
No. hereinafter as follows: County Records, State of ILLINOIS (See Reverse for Legal Description) as Document described

Commonly known as 831 WILLIAM STREET, RIVER FOREST, IL 60305
PIN # 15-01-1116-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE GROUP, INC.

On DECEMBER 1, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JEFFREY MAGEE
known to me to be the
PRESIDENT

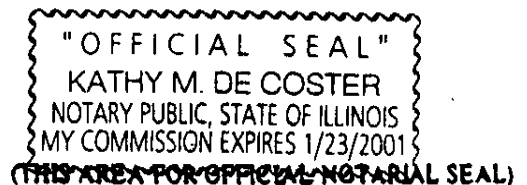
Jeffrey Magee
By: JEFFREY MAGEE
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Kathy M De Coster*
County,

By:
Its:
Kathy M De Coster
Witness:

My Commission Expires



UNOFFICIAL COPY

08116818

N $\frac{1}{2}$ OF Lot 3 IN Bl. 14 IN Sub OF Blks 1, 8, 9, 10, 11, 14, 15
Addition to Oak Park being a sub-~~in~~ SE $\frac{1}{4}$ Sec 1
T 39 N Range 12 East of Third Principal
Meridian Cook County IL

Property of Cook County Clerk's Office