

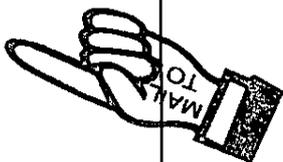
Loan #: 710023438  
Prepared By:

3833/0043 53 001 Page 1 of 2  
1998-12-09 10:20:14  
Cook County Recorder 23.50

✓



When Recorded Mail To:  
APPLE MORTGAGE, INC.  
9575 WEST HIGGINS ROAD,  
SUITE 905  
ROSEMONT, ILLINOIS 60018



Property of Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 710023438

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1998 executed by GREGORY L. AULL AND MARLA J. AULL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. **08116826**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 10-16-122-061

P.I.N.: 10-16-122-061  
Commonly known as: 9215 LUNA, MORTON GROVE, ILLINOIS 60053  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

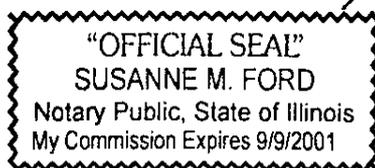
On 12-2-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joel Gotthelf known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Joel Gotthelf  
Its: Vice President

PRAIRIE TITLE  
8821 W. NORTH AVE.  
OAK PARK, IL 60302

Notary Public Susanne M. Ford  
Cook County,

Witness: 2/2  
98-18812



My commission Expires: 9-9-2001

# UNOFFICIAL COPY

Loan No.: 710023438

Date: DECEMBER 2, 1998

Property Address:

9215 LUNA  
MORTON GROVE, ILLINOIS 60053

**08116827**

Exhibit "A"

Legal Description

THE NORTH 0.67 FEET OF LOT 25 AND ALL OF LOT 26 AND 27 (EXCEPT THE NORTH 15.34 FEET THEREOF) IN NORTH SIDE REALTY COMPANY'S DEMPSTER "L" TERMINAL SUBDIVISION 6TH ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, TANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N: # : 10-16-122-061