

UNOFFICIAL COPY 08116880

3833/0098 53 001 Page 1 of 3  
1998-12-09 16:07:05  
Cook County Recorder 25.50

RELEASE OF  
MORTGAGE  
OR TRUST DEED

BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto WILLIAM H. MILLER, MARRIED TO EILEEN MILLER 200 E. DELAWARE PLACE, UNIT # 25A, CHICAGO, IL 60611

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of MARCH, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page 91152713, as document No. 91152713 and a certain ASSIGNMENT OF INTEREST \* recorded as document No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Loan Modification Agreement document no. 92708461 \*

Loan Modification Agreement document no. 93320878 \*

Rider containing legal attached hereto and made a part hereof:

PERMANENT INDEX NO.: 17-03-214-014-0000

ADDRESS OF PROPERTY: 200 E. Delaware Place, Unit # 25A, Chicago, IL 60611 together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 14853-7.3

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 8th day of December, 19 98.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

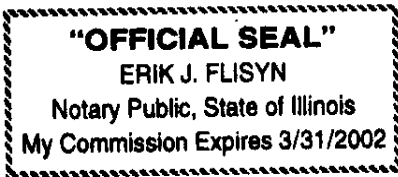
BY: Beverly J. Bovard  
(Vice President)  
ATTEST: Virginia M. Moore  
(Assistant Secretary)

STATE OF ILLINOIS )  
)  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 8th day of December, 19 98.

Erik J. Flisyn  
(Notary Public)



This instrument prepared by: Barb DeVries  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473



# UNOFFICIAL COPY

08118880

IN THE STATE OF ILLINOIS, EILEEN MILLER, THE WIFE OF WILLIAM H. MILLER, HEREIN AND BY THIS DOCUMENT, DOES RELEASE AND WAIVE ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAW OF THIS STATE AS IT DOES RELATE TO THE NOTE AND MORTGAGE ON THE PROPERTY, DESCRIBED, TO WIT:  
UNIT NO. 25-A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 12, 13, 14, 15 AND 16 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22300553; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

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