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Doc#: 0811605229 Fee: \$52.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2008 03:45 PM Pg: 1 of 9

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) PS2

Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602

543804-2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
CNL INCOME EAGL NORTH GOLF, LLC

OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS **C/O CNL INCOME COMPANY, LLC, 450 SOUTH ORANGE AVENUE** CITY **ORLANDO** STATE **FL** POSTAL CODE **32801** COUNTRY **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LLC** 1f. JURISDICTION OF ORGANIZATION **DE** 1g. ORGANIZATIONAL ID #, if any **4450574** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA - ATTN: ASSET MANAGEMENT

OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **2200 ROSS AVENUE, SUITE 4900E** CITY **DALLAS** STATE **TX** POSTAL CODE **75201** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:
The Collateral, which relates to the real property described on Exhibit A attached hereto and made a part hereof, includes fixtures, chattel paper, accounts, general intangibles, goods, equipment, inventory, documents, instruments, and all products and proceeds of the foregoing as more particularly described on Exhibit B attached hereto and made a part hereof.
Debtor is the record owner of the real property.
Loan No. 706107829
File with Recorder of Cook County, Illinois.
(See Attached Addendum)

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA 28227.000846 (CNL Golf Course Portfolio - Mission Hills)
IL-Cook County

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|------------------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME | | |
| OR CNL INCOME EAGL NORTH GOLF, LLC | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| | | |

10. MISCELLANEOUS:

IL-Cook County

PIN #: 04-18-200-020-0000, 04-18-200-037-0000,
04-18-200-004-0000

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | |
|-----------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| 11c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 11d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any |
| | | | <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | |
|-----------------------------|------------|-------------|-------------------------------|
| 12a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| 12c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit "A" attached hereto and incorporated herein by reference.

16. Additional collateral description:

PIN #: 04-18-200-020-0000, 04-18-200-037-0000,
04-18-200-004-0000

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT "A"

Legal Description:

LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE NORTHWEST QUARTER OF SAID SECTION 18 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTHWEST QUARTER, 56.08 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE WEST ALONG THE NORTH LINE THEREOF, 176.69 FEET TO THE CENTERLINE OF SANDERS ROAD; THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF SAID NORTHWEST QUARTER, 154.01 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 190.00 FEET TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART OF LOT 2 OF THE COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2, IN COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CENTERLINE OF SANDERS ROAD, THENCE EAST ALONG THE SOUTH LINE OF THE AFORESAID LOT 2, AND THE CENTERLINE OF TECHNY ROAD, 640.00 FEET TO A POINT, SAID POINT BEING IN THE CENTERLINE OF TECHNY ROAD, AND ON THE SOUTH LINE OF THE AFORESAID LOT 2; THENCE NORTH, AT RIGHT ANGLES TO THE PRECEDING COURSE 50.00 FEET TO A POINT; THENCE WITH A DEFLECTION ANGLE OF 86 DEGREES 25 MINUTES 25 SECONDS TO THE LEFT FROM THE LAST DESCRIBED COURSE EXTENDED 561.10 FEET TO A POINT, THENCE WITH A DEFLECTION ANGLE OF 78 DEGREES 09 MINUTES 20 SECONDS TO THE RIGHT FROM THE LAST DESCRIBED COURSE EXTENDED, 522.36 FEET TO A POINT, THENCE WITH A DEFLECTION ANGLE OF 4 DEGREES 36 MINUTES 35 SECONDS TO THE LEFT FROM THE LAST DESCRIBED COURSE EXTENDED, 301.40 FEET TO A POINT; THENCE WITH A DEFLECTION ANGLE OF 84 DEGREES, 17 MINUTES 20 SECONDS TO THE LEFT FROM THE LAST DESCRIBED COURSE EXTENDED 50.00 FEET TO A POINT, SAID POINT BEING IN THE CENTERLINE OF SANDERS ROAD; THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF SAID SANDERS ROAD, 896.92 FEET TO THE POINT OF BEGINNING), AND (EXCEPT THAT PART OF LOTS 1, 2 AND 3, LYING EASTERLY OF THE CENTERLINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, BEING ALSO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 18 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 1 AND 2, BEING ALSO THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 18, 2356.22 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE CONTINUING ON THE LAST DESCRIBED COURSE, WHICH IS ALSO THE EAST LINE OF SAID LOT 3, 140.05 FEET TO THE CENTER LINE OF TECHNY ROAD; THENCE NORTH 71 DEGREES 47 MINUTES 18 SECONDS WEST, ALONG THE CENTERLINE OF TECHNY ROAD, 440.83 FEET TO THE SOUTH LINE OF SAID LOT 2, WHICH LINE IS ALSO THE NORTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES 40 MINUTES 30 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 2 AND THE CENTERLINE OF TECHNY ROAD, 1518.28 FEET TO A POINT 640.00 FEET EASTERLY OF THE CENTERLINE OF SANDERS ROAD; THENCE NORTHERLY AT RIGHT ANGLES TO THE PRECEDING COURSE 50.00 FEET TO A POINT; THENCE WITH A DEFLECTION ANGLE OF 86 DEGREES 25 MINUTES 25 SECONDS TO THE LEFT FROM THE LAST DESCRIBED COURSE EXTENDED 229.80 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED;

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THENCE NORTH 86 DEGREES 44 MINUTES 45 SECONDS WEST, 210.36 FEET; THENCE NORTH 20 DEGREES 14 MINUTES 55 SECONDS WEST, 163.77 FEET; THENCE NORTH 02 DEGREES 25 MINUTES 39 SECONDS WEST, 186.53 FEET; THENCE NORTH 47 DEGREES 46 MINUTES 38 SECONDS WEST, 40.86 FEET; THENCE NORTH 01 DEGREES 21 MINUTES 51 SECONDS WEST, 293.21 FEET; THENCE NORTH 07 DEGREES 18 MINUTES 46 SECONDS EAST, 86.65 FEET; THENCE NORTH 19 DEGREES 15 MINUTES 29 SECONDS WEST, 72.43 FEET; THENCE NORTH 16 DEGREES 32 MINUTES 57 SECONDS EAST, 53.43 FEET; THENCE NORTH 07 DEGREES 04 MINUTES 59 SECONDS WEST, 169.57 FEET; THENCE NORTH 12 DEGREES 11 MINUTES 02 SECONDS WEST, 323.48 FEET; THENCE NORTH 40 DEGREES 12 MINUTES 46 SECONDS WEST, 59.99 FEET; THENCE NORTH 53 DEGREES 15 MINUTES 06 SECONDS EAST, 187.46 FEET; THENCE SOUTH 40 DEGREES 33 MINUTES 40 SECONDS EAST, 207.21 FEET; THENCE SOUTH 40 DEGREES 17 MINUTES 10 SECONDS EAST, 159.96 FEET; THENCE SOUTH 05 DEGREES 58 MINUTES 20 SECONDS EAST, 78.04 FEET; THENCE SOUTH 52 DEGREES 12 MINUTES 56 SECONDS EAST, 139.31 FEET; THENCE SOUTH 64 DEGREES 30 MINUTES 41 SECONDS EAST, 158.30 FEET; THENCE SOUTH 65 DEGREES 03 MINUTES 09 SECONDS EAST, 203.73 FEET; THENCE SOUTH 79 DEGREES 40 MINUTES 11 SECONDS EAST, 169.64 FEET; THENCE SOUTH 74 DEGREES 41 MINUTES 01 SECONDS EAST, 150.79 FEET; THENCE NORTH 31 DEGREES 47 MINUTES 23 SECONDS EAST, 249.75 FEET; THENCE NORTH 40 DEGREES 46 MINUTES 54 SECONDS EAST, 307.51 FEET; THENCE NORTH 38 DEGREES 58 MINUTES 28 SECONDS EAST, 256.18 FEET; THENCE NORTH 25 DEGREES 12 MINUTES 50 SECONDS EAST, 217.56 FEET; THENCE NORTH 15 DEGREES 06 MINUTES 30 SECONDS EAST, 159.83 FEET; THENCE NORTH 35 DEGREES 03 MINUTES 27 SECONDS WEST, 120.28 FEET; THENCE SOUTH 84 DEGREES 50 MINUTES 46 SECONDS WEST, 141.04 FEET; THENCE SOUTH 65 DEGREES 00 MINUTES 37 SECONDS WEST, 156.16 FEET; THENCE SOUTH 48 DEGREES 18 MINUTES 11 SECONDS WEST, 99.78 FEET; THENCE SOUTH 20 DEGREES 37 MINUTES 43 SECONDS WEST, 129.20 FEET; THENCE NORTH 82 DEGREES 05 MINUTES 35 SECONDS WEST, 196.42 FEET; THENCE NORTH 76 DEGREES 37 MINUTES 05 SECONDS WEST, 347.47 FEET; THENCE NORTH 57 DEGREES 18 MINUTES 13 SECONDS WEST, 204.08 FEET; THENCE NORTH 77 DEGREES 38 MINUTES 13 SECONDS WEST, 286.22 FEET; THENCE NORTH 85 DEGREES 47 MINUTES 52 SECONDS WEST, 171.49 FEET; THENCE NORTH 03 DEGREES 20 MINUTES 25 SECONDS EAST, 160.06 FEET; THENCE SOUTHWEST ALONG A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 400.00 FEET FOR A DISTANCE OF 47.55 FEET (BEARING OF THE CHORD OF SAID CURVE IS SOUTH 78 DEGREES 39 MINUTES 25 SECONDS WEST); THENCE SOUTH 69 DEGREES 30 MINUTES 25 SECONDS WEST, 83.00 FEET; THENCE SOUTH 60 DEGREES 32 MINUTES 49 SECONDS WEST, 54.00 FEET; THENCE SOUTH 57 DEGREES 59 MINUTES 04 SECONDS WEST, 34.00 FEET; THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 137.00 FEET FOR A DISTANCE OF 62.75 FEET (BEARING OF CHORD OF SAID CURVE IS SOUTH 00 DEGREES 57 MINUTES 23 SECONDS EAST); THENCE SOUTH 84 DEGREES 43 MINUTES 07 SECONDS WEST, 51.24 FEET; THENCE SOUTH 82 DEGREES 48 MINUTES 30 SECONDS WEST, 160.66 FEET TO THE CENTERLINE OF SANDERS ROAD; THENCE NORTH 07 DEGREES 14 MINUTES 06 SECONDS WEST, ALONG THE CENTERLINE OF SANDERS ROAD 148.04 FEET TO A LINE 190.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE NORTH 89 DEGREES 32 MINUTES 08 SECONDS EAST, ALONG SAID LINE 190.00 FEET SOUTH, 181.81 FEET; THENCE NORTH 06 DEGREES 51 MINUTES 15 SECONDS WEST, 4.87 FEET; THENCE NORTH 83 DEGREES 49 MINUTES 18 SECONDS EAST, 72.38 FEET; THENCE NORTH 54 DEGREES 32 MINUTES 16 SECONDS EAST, 99.64 FEET; THENCE NORTH 12 DEGREES 15 MINUTES 18 SECONDS EAST, 30.20 FEET; THENCE NORTH 69 DEGREES 45 MINUTES 39 SECONDS EAST, 45.09 FEET; THENCE SOUTH 46 DEGREES 51 MINUTES 56 SECONDS EAST, 96.44 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 03 SECONDS EAST, 73.03 FEET; THENCE NORTH 14 DEGREES 30 MINUTES 34 SECONDS EAST, 46.70 FEET; THENCE NORTH 87 DEGREES 03 MINUTES 45 SECONDS EAST, 139.71 FEET; THENCE SOUTH 63 DEGREES 35 MINUTES 55 SECONDS EAST, 115.79 FEET;

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THENCE SOUTH 49 DEGREES 02 MINUTES 07 SECONDS EAST, 126.01 FEET; THENCE SOUTH 75 DEGREES 17 MINUTES 37 SECONDS EAST, 109.07 FEET; THENCE NORTH 28 DEGREES 51 MINUTES 16 SECONDS EAST, 26.98 FEET; THENCE NORTH 88 DEGREES 29 MINUTES 09 SECONDS EAST, 185.43 FEET; THENCE NORTH 82 DEGREES 58 MINUTES 47 SECONDS EAST, 303.47 FEET; THENCE NORTH 83 DEGREES 40 MINUTES 21 SECONDS EAST, 259.14 FEET; THENCE NORTH 31 DEGREES 13 MINUTES 44 SECONDS EAST, 118.25 FEET; THENCE NORTH 86 DEGREES 36 MINUTES 34 SECONDS EAST, 292.58 FEET; THENCE SOUTH 72 DEGREES 32 MINUTES 11 SECONDS EAST, 193.44 FEET; THENCE SOUTH 84 DEGREES 14 MINUTES 41 SECONDS EAST, 131.63 FEET; THENCE SOUTH 27 DEGREES 26 MINUTES 09 SECONDS EAST, 269.28 FEET; THENCE SOUTH 20 DEGREES 33 MINUTES 46 SECONDS WEST, 81.17 FEET; THENCE SOUTH 41 DEGREES 19 MINUTES 13 SECONDS WEST, 256.59 FEET; THENCE SOUTH 21 DEGREES 35 MINUTES 21 SECONDS WEST, 150.29 FEET; THENCE SOUTH 01 DEGREES 05 MINUTES 17 SECONDS EAST, 154.30 FEET; THENCE SOUTH 17 DEGREES 49 MINUTES 56 SECONDS WEST, 154.85 FEET; THENCE SOUTH 03 DEGREES 35 MINUTES 32 SECONDS EAST, 224.24 FEET; THENCE SOUTH 16 DEGREES 41 MINUTES 48 SECONDS EAST, 127.18 FEET; THENCE SOUTH 02 DEGREES 16 MINUTES 41 SECONDS EAST, 128.56 FEET; THENCE SOUTH 06 DEGREES 12 MINUTES 12 SECONDS EAST, 72.65 FEET; THENCE SOUTH 46 DEGREES 48 MINUTES 29 SECONDS EAST 60.06 FEET; THENCE SOUTH 14 DEGREES 27 MINUTES 36 SECONDS WEST, 176.73 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 00 SECONDS WEST, 565.43 FEET; THENCE SOUTH 64 DEGREES 00 MINUTES 21 SECONDS WEST, 125.24 FEET; THENCE SOUTH 82 DEGREES 48 MINUTES 45 SECONDS WEST, 96.63 FEET; THENCE NORTH 87 DEGREES 37 MINUTES 00 SECONDS WEST, 264.75 FEET; THENCE SOUTH 56 DEGREES 50 MINUTES 40 SECONDS WEST, 73.14 FEET; THENCE SOUTH 20 DEGREES 29 MINUTES 20 SECONDS EAST, 88.85 FEET; THENCE SOUTH 60 DEGREES 38 MINUTES 22 SECONDS WEST, 151.40 FEET; THENCE NORTH 22 DEGREES 25 MINUTES 22 SECONDS WEST, 101.35 FEET; THENCE NORTH 52 DEGREES 48 MINUTES 34 SECONDS WEST, 205.87 FEET; THENCE NORTH 24 DEGREES 44 MINUTES 48 SECONDS WEST, 84.42 FEET; THENCE NORTH 75 DEGREES 56 MINUTES 21 SECONDS WEST, 112.90 FEET; THENCE SOUTH 33 DEGREES 29 MINUTES 58 SECONDS WEST, 97.42 FEET; THENCE SOUTH 23 DEGREES 31 MINUTES 47 SECONDS EAST, 46.79 FEET; THENCE SOUTH 57 DEGREES 14 MINUTES 50 SECONDS EAST, 144.27 FEET; THENCE SOUTH 03 DEGREES 42 MINUTES 22 SECONDS EAST, 69.47 FEET; THENCE SOUTH 14 DEGREES 22 MINUTES 40 SECONDS EAST, 148.08 FEET; THENCE SOUTH 51 DEGREES 18 MINUTES 17 SECONDS WEST, 258.07 FEET; TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART OF LOT 3 LYING SOUTH OF THE CENTERLINE OF TECHNY ROAD) AND (EXCEPT THAT PART OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 (FOR THE PURPOSE OF DESCRIBING THE LAND SAID EAST LINE OF LOTS 1, 2 AND 3 IS TAKEN AS SOUTH) 2205.07 FEET; THENCE NORTH 88 DEGREES 37 MINUTES 00 SECONDS WEST, 25.45 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUING ON THE LAST DESCRIBED COURSE 47.40 FEET; THENCE SOUTH 01 DEGREES 23 MINUTES 00 SECONDS WEST 29.30 FEET; THENCE SOUTH 88 DEGREES 37 MINUTES 00 SECONDS EAST 5.00 FEET; THENCE SOUTH 01 DEGREES 23 MINUTES 00 SECONDS WEST, 0.41 FEET; THENCE SOUTH 88 DEGREES 37 MINUTES 00 SECONDS EAST, 42.40 FEET; THENCE NORTH 01 DEGREES 23 MINUTES 00 SECONDS EAST, 29.71 FEET, TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTERLINE OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A COMPLETE CIRCLE (HAVING A RADIUS OF 33.40 FEET) WHOSE POSITION OF CENTER IS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 (FOR THE PURPOSE OF DESCRIBING THIS LAND

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SAID EAST LINE OF SAID LOTS 1, 2 AND 3 IS TAKEN AS SOUTH) 2156.34 FEET; THENCE WEST 84.95 FEET TO SAID CENTER OF SAID CIRCULAR LAND) AND (EXCEPT THAT PART OF LOTS 1, 2 AND 3, LYING EASTERLY OF THE CENTERLINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, BEING ALSO THE NORTHEAST CORNER OF NORTHEAST QUARTER OF SECTION 18 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 1 AND 2, BEING ALSO THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 18, 2356.22 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE CONTINUING ON THE LAST DESCRIBED COURSE, WHICH IS ALSO THE EAST LINE OF SAID LOT 3, 140.05 FEET TO THE CENTERLINE OF TECHNY ROAD; THENCE NORTH 71 DEGREES 47 MINUTES 18 SECONDS WEST, ALONG THE CENTER LINE OF TECHNY ROAD, 440.83 FEET TO THE SOUTH LINE OF SAID LOT 2, WHICH LINE IS ALSO THE NORTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES 40 MINUTES 30 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 2 AND THE CENTERLINE OF TECHNY ROAD 1518.28 FEET TO A POINT 640.00 FEET EASTERLY OF THE CENTERLINE OF SANDERS ROAD; THENCE NORTHERLY AT RIGHT ANGLES TO THE PRECEDING COURSE 50.00 FEET TO A POINT; THENCE WITH A DEFLECTION ANGLE OF 86 DEGREES 25 MINUTES 25 SECONDS TO THE LEFT FROM THE LAST, DESCRIBED COURSE EXTENDED 561.70 FEET TO A POINT; THENCE WITH A DEFLECTION ANGLE OF 78 DEGREES 09 MINUTES 20 SECONDS TO THE RIGHT FROM THE LAST DESCRIBED COURSE EXTENDED 522.36 FEET TO A POINT; THENCE WITH A DEFLECTION ANGLE OF 04 DEGREES 36 MINUTES 35 SECONDS TO THE LEFT FROM THE LAST DESCRIBED COURSE EXTENDED, 301.40 FEET TO A POINT; THENCE WITH A DEFLECTION ANGLE OF 84 DEGREES 17 MINUTES 20 SECONDS TO THE LEFT FROM THE LAST DESCRIBED COURSE EXTENDED, 50.00 FEET TO A POINT IN THE CENTERLINE OF SANDERS ROAD 896.92 FEET NORTHERLY, AS MEASURED ALONG SAID CENTERLINE OF SANDERS ROAD, FROM THE CENTERLINE OF TECHNY ROAD; THENCE NORTH 07 DEGREES 14 MINUTES 06 SECONDS WEST ALONG SAID CENTERLINE OF SANDERS ROAD, 500.31 FEET; THENCE NORTH 62 DEGREES 45 MINUTES 45 SECONDS EAST, 199.12 FEET; THENCE SOUTH 15 DEGREES 46 MINUTES 01 SECONDS EAST, 441.69 FEET; THENCE SOUTH 31 DEGREES 18 MINUTES 30 SECONDS WEST, 100.00 FEET; THENCE SOUTH 04 DEGREES 29 MINUTES 10 SECONDS EAST, 40.00 FEET; SOUTH 58 DEGREES 41 MINUTES 30 SECONDS EAST, 61.10 FEET; THENCE SOUTH 13 DEGREES 20 MINUTES 50 SECONDS WEST, 160.95 FEET; THENCE SOUTH 04 DEGREES 29 MINUTES 10 SECONDS EAST, 440.76 FEET; THENCE SOUTH 43 DEGREES 18 MINUTES 25 SECONDS EAST, 182.68 FEET; THENCE SOUTH 86 DEGREES 44 MINUTES 45 SECONDS EAST, 90.22 FEET; THENCE NORTH 56 DEGREES 16 MINUTES 56 SECONDS EAST, 310.03 FEET; THENCE SOUTH 34 DEGREES 00 MINUTES 40 SECONDS EAST, 61.39 FEET; THENCE SOUTH 86 DEGREES 48 MINUTES 40 SECONDS EAST, 120.79 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUING ON THE LAST DESCRIBED COURSE 28.18 FEET; THENCE NORTH 03 DEGREES 11 MINUTES 20 SECONDS EAST, 28.15 FEET; THENCE NORTH 86 DEGREES 48 MINUTES 40 SECONDS WEST, 28.18 FEET; THENCE SOUTH 03 DEGREES 11 MINUTES 20 SECONDS WEST, 28.15 FEET TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART OF LOTS 1, 2 AND 3, LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 32 MINUTES 08 SECONDS WEST, (FOR THE PURPOSE OF DESCRIBING THIS LAND THE EAST LINE OF SAID LOTS 1, 2 AND 3 IS TAKEN AS NORTH) 2308.20 FEET; THENCE SOUTH 13 DEGREES 25 MINUTES 45 SECONDS WEST, 148.48 FEET; THENCE SOUTH 71 DEGREES 29 MINUTES 35 SECONDS WEST, 85.17 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED;

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THENCE SOUTH 3 DEGREES 20 MINUTES 25 SECONDS WEST, 223.73 FEET; THENCE NORTH 67 DEGREES 16 MINUTES 23 SECONDS WEST 173.42 FEET; THENCE SOUTHWEST ALONG A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 267.00 FEET, FOR A DISTANCE OF 60.71 FEET TO THE POINT OF TANGENCY (BEARING OF THE CHORD OF SAID CURVE IS SOUTH 30 DEGREES 47 MINUTES 58 SECONDS WEST); THENCE SOUTH 38 DEGREES 06 MINUTES 28 SECONDS WEST, 15.37 FEET TO THE POINT OF CURVE; THENCE SOUTHWESTERLY, ALONG A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 66.64 FEET, FOR A DISTANCE OF 55.51 FEET, TO THE POINT OF TANGENCY (BEARING OF THE CHORD OF SAID CURVE IS SOUTH 14 DEGREES 20 MINUTES 00 SECONDS WEST); THENCE SOUTH 9 DEGREES 26 MINUTES 28 SECONDS EAST, 17.20 FEET; THENCE SOUTH 81 DEGREES 01 MINUTES 08 SECONDS WEST, 26.00 FEET; THENCE NORTH 9 DEGREES 30 MINUTES 27 SECONDS WEST, 16.93 FEET, TO THE POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 92.64 FEET, FOR A DISTANCE OF 77.17 FEET, TO THE POINT OF TANGENCY (BEARING OF THE CHORD OF SAID CURVE IS NORTH 14 DEGREES 22 MINUTES 00 SECONDS EAST); THENCE NORTH 38 DEGREES 14 MINUTES 27 SECONDS EAST, 15.37 FEET; THENCE NORTH 28 DEGREES 12 MINUTES 49 SECONDS EAST, 53.30 FEET; THENCE NORTHWESTERLY, ALONG A CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 137.00 FEET, FOR A DISTANCE OF 62.75 FEET (BEARING OF THE CHORD OF SAID CURVE IS NORTH 0 DEGREES 57 MINUTES 23 SECONDS WEST); THENCE NORTH 57 DEGREES 59 MINUTES 04 SECONDS EAST 34.00 FEET; THENCE NORTH 60 DEGREES 32 MINUTES 49 SECONDS EAST, 54.00 FEET; THENCE NORTH 69 DEGREES 38 MINUTES 25 SECONDS EAST, 83.00 FEET; THENCE NORTHEAST, ALONG A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 400.00 FEET, FOR A DISTANCE OF 47.55 FEET, TO THE POINT OF BEGINNING, (BEARING OF THE CHORD OF SAID CURVE IS NORTH 78 DEGREES 39 MINUTES 25 SECONDS EAST), IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL

TOGETHER WITH ALL RIGHTS AND EASEMENTS BENEFITING THE ABOVE DESCRIBED PREMISES AS RESERVED IN THAT CERTAIN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 22431171, AS SUPPLEMENTED BY SUPPLEMENT TO DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 24150108.

PIN #: 04-18-200-020-0000,
04-18-200-037-0000,
04-18-200-004-0000

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Exhibit B

DESCRIPTION OF PERSONAL PROPERTY SECURITY

All of Borrower's right, title and interest in, to and under the following:

1. All machinery, apparatus, goods, equipment, materials, fittings, fixtures, chattels, and tangible personal property, and all appurtenances and additions thereto and betterments, renewals, substitutions, and replacements thereof, owned by Borrower, wherever situate, and now or hereafter located on, attached to, contained in, or used or usable in connection with the real property described in Exhibit A attached hereto and incorporated herein (the "**Land**"), and all improvements located thereon (the "**Improvements**") or placed on any part thereof, though not attached thereto, including all screens, awnings, shades, blinds, curtains, draperies, carpets, rugs, furniture and furnishings, heating, electrical, lighting, plumbing, ventilating, air-conditioning, refrigerating, incinerating and/or compacting plants, systems, fixtures and equipment, elevators, hoists, stoves, ranges, vacuum and other cleaning systems, call systems, sprinkler systems and other fire prevention and extinguishing apparatus and materials, motors, machinery, pipes, ducts, conduits, dynamos, engines, compressors, generators, boilers, stokers, furnaces, pumps, tanks, appliances, equipment, fittings, and fixtures.
2. All funds, accounts, deposits, instruments, documents, contract rights, general intangibles, notes, and chattel paper arising from or by virtue of any transaction related to the Land, the Improvements, or any of the personal property described in this Exhibit B.
3. All permits, licenses, franchises, certificates, and other rights and privileges now held or hereafter acquired by Borrower in connection with the Land, the Improvements, or any of the personal property described in this Exhibit B.
4. All right, title, and interest of Borrower in and to the name and style by which the Land and/or the Improvements is known, including trademarks and trade names relating thereto.
5. All right, title, and interest of Borrower in, to, and under all plans, specifications, maps, surveys, reports, permits, licenses, architectural, engineering and construction contracts, books of account, insurance policies, and other documents of whatever kind or character, relating to the use, construction upon, occupancy, leasing, sale, or operation of the Land and/or the Improvements.
6. All interests, estates, or other claims or demands, in law and in equity, which Borrower now has or may hereafter acquire in the Land, the Improvements, or the personal property described in this Exhibit B.
7. All right, title, and interest owned by Borrower in and to all options to purchase or lease the Land, the Improvements, or any other personal property described in this Exhibit B, or any portion thereof or interest therein, and in and to any greater estate in the Land, the Improvements, or any of the personal property described in this Exhibit B.
8. All of the estate, interest, right, title, other claim or demand, both in law and in equity, including claims or demands with respect to the proceeds of insurance relating thereto, which Borrower now has or may hereafter acquire in the Land, the Improvements, or any of the personal property described in this Exhibit B, or any portion thereof or interest therein, and any and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of such

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property, including without limitation, any award resulting from a change of any streets (whether as to grade, access, or otherwise) and any award for severance damages.

9. All right, title, and interest of Borrower in and to all contracts, permits, certificates, licenses, approvals, utility deposits, utility capacity, and utility rights issued, granted, agreed upon, or otherwise provided by any governmental or private authority, person or entity relating to the ownership, development, construction, operation, maintenance, marketing, sale, or use of the Land and/or the Improvements, including all of Borrower's rights and privileges hereto or hereafter otherwise arising in connection with or pertaining to the Land and/or the Improvements, including, without limiting the generality of the foregoing, all water and/or sewer capacity, all water, sewer and/or other utility deposits or prepaid fees, and/or all water and/or sewer and/or other utility tap rights or other utility rights, any right or privilege of Borrower under any loan commitment, lease, contract, declaration of covenants, restrictions and easements or like instrument, developer's agreement, or other agreement with any third party pertaining to the ownership, development, construction, operation, maintenance, marketing, sale, or use of the Land and/or the Improvements.

AND ALL PROCEEDS AND PRODUCTS OF THE FOREGOING PERSONAL PROPERTY DESCRIBED IN THIS EXHIBIT B.

A PORTION OF THE ABOVE DESCRIBED GOODS ARE OR ARE TO BE AFFIXED TO THE REAL PROPERTY DESCRIBED IN EXHIBIT A.

BORROWER IS THE RECORD TITLE HOLDER AND OWNER OF THE REAL PROPERTY DESCRIBED IN EXHIBIT A.

ALL TERMS USED IN THIS EXHIBIT B (AND NOT OTHERWISE DEFINED IN THIS EXHIBIT B) SHALL HAVE THE MEANING, IF ANY, ASCRIBED TO SUCH TERM UNDER THE UNIFORM COMMERCIAL CODE AS ADOPTED AND IN FORCE IN THE JURISDICTION IN WHICH THIS FINANCING STATEMENT HAS BEEN FILED/RECORDED (THE "U.C.C.").

WITH RESPECT TO ANY FINANCING STATEMENT TO WHICH THIS EXHIBIT B IS ATTACHED, THE TERM "BORROWER" SHALL MEAN "DEBTOR" AS SUCH TERM IS DEFINED IN THE CODE.