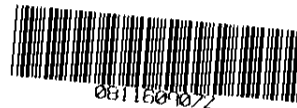


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

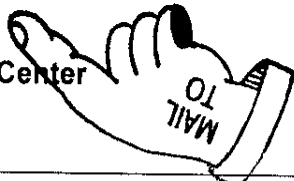
Fifth Third Bank
**PREPARED AND
RECORDATION REQUESTED BY:**
Fifth Third Bank
Madisonville Operations Center
Cincinnati, OH 45263



Doc#: 0811609072 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2008 02:05 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Sofya Volkov
1 MOC 2A
Madisonville Operations Center
Cincinnati, OH 45263



RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS Fifth Third Bank, Chicago

MORTGAGOR:

Bishop G.B. Pickens Memorial Temple, Inc.

BANK:

Fifth Third Bank, Chicago
A Michigan Banking Corporation
F/K/A First National Bank of Evergreen
Park
Madisonville Operations Center
Cincinnati, OH 45263

This Certifies, that a certain mortgage and assignment of rents executed by Bishop G.B. Pickens Memorial Temple, Inc., An Illinois No for Profit Corporation A/K/A Bishop G.B. Pickens Memorial Temple Church Of God In Christ, to Fifth Third Bank, Chicago, a Michigan banking corporation dated November 12, 1992 in the Office of the Recorder of Cook County, State of IL on November 16, 1992 as Instrument Number 92855864 and 92855865 and re-recorded on November 17, 1992 as Instrument Number 92859452 and 92859453 and re-recorded on March 14, 1996 as Instrument Number 96197447 and 96197448, is hereby released. PIN: 20-16-113-019-0000; 20-16-102-018-0000; 20-16-114-014-0000; 20-16-114-015-0000
Commonly Known As: 5659 S. Union, Chicago, IL 60621

"AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS"

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago, a Michigan banking corporation has caused these presents to be executed and hereto this 14th day of April, 2008.

"BANK"

Fifth Third Bank, Chicago, a Michigan banking corporation

F/K/A First National Bank of Evergreen
Park

By: Abby Smith, Collateral Release Manager

STATE OF Ohio)

COUNTY OF Hamilton) SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 14th day of April, 2008, personally appeared the above named Abby Smith, Collateral Release Manager and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 14th day of April, 2008

My County of residence is
Hamilton, State of
Ohio, and my

commission expires:
5/28/2012

Audra Bailey
SIGNATURE OF NOTARY PUBLIC



Audra Bailey

PRINTED OR TYPED NAME OF NOTARY PUBLIC

AUDRA BAILEY
Notary Public, State of Ohio
My Commission Expires 05-28-2012

This Instrument prepared for Fifth Third Bank, Chicago, A Michigan Banking Corporation

By: Sofya Volkov Mail Drop 1MOC2A Cincinnati, OH 45263

SY
MY
P
1/1

UNOFFICIAL COPY

THIS RIDER ATTACHED TO COMMERCIAL MORTGAGE DATED NOVEMBER 12, 1996

Bishop G.B. Pickens Memorial Temple, Inc., An Illinois Not for Profit Corporation A/K/A

FROM: BISHOP G. B. PICKENS MEMORIAL TEMPLE CHURCH OF GOD IN CHRIST

TO: FIRST NATIONAL BANK OF EVERGREEN PARK

EXHIBIT "A"

. DEPT-01 RECORDING \$29.00
. T#0012 TRAN 9602 03/14/96 14:58:00
. #2833 ER *-96-197447
. COOK COUNTY RECORDER

PARCEL 1:

LOT 1 IN MC CORMICK'S SUBDIVISION OF LOTS 1 TO 6 BOTH INCLUSIVE IN BLOCK 1 IN G. W. CASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 29 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 13 FEET OF LOT 21 AND ALL OF LOTS 22 TO 24 INCORPORATED, IN J. W. FARLIN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF LOT 40 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 34 AND 35 IN BLOCK 2 IN TEMPLES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- PIN #20-16-113-019-0000 &
- 20-16-102-048-0000 &
- 20-16-114-014-0000 &
- 20-16-114-015-0000

PROPERTY ADDRESS: 5659 SOUTH UNION, CHICAGO, IL 60621

Property of Cook County Clerk's Office

92859452

06197447