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Reform to:

FIFTH THIRD BANK (WESTERN MICHIGAN) ATTN: 1MOB1R EQUITY LENDING DEPARTMENT 1850 EAST PARIS GRAND RAPIDS, MI 49546 Doc#: 0811610023 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2008 11:06 AM Pg: 1 of 4

This instument was prepared by:

FIFTH THIRD BANK (WESTERN MICHIGAN)

1850 EAST PARIS GRAND RAPIDS, MI 49546

Regina M. Williamson

l oan Number:

XXXXXX9997+

Mortgage Modification Document

14390381

THIS MORTGAGE MODIFICATION AGREEMENT ("MODIFICATION"), made this April 1, 2008 ELVIN J. SIMPSON AND CATHERINE SIMI SON, HUSBAND AND WIFE

between

Whose address is: 7649 S HERMITAGE AV , CHICAGO, IL, 60620-9000 .

("Grantor") and FIFTH THIRD BANK

("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument"), dated 5-12-200 and recorded in the Book or Liber at page(s) 1/1, or with instrument number 0615110030 of the Public Records of COOK

Which covers the real and personal property located at:

7649 S HERMITAGE CHICAGO, IL 60620-0000

the real property described being set forth as follows:

See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the Grantor and Lender hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

Future Advances: Specifically, without limitation, the Security Instrument secures, in addition to the amounts specified in the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this Mortgage, together with all interest therein; however in no event shall future advances (excluding interest) exceed in the aggregate of \$ 75,000.00

Continuing Validity: Except as expressly modified above, the terms of the original Security Instrument shall remain unchanged and in full force and effect and are legally binding and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Security Instrument as changed above nor obligate Lender to make any future modifications. Nothing in the Modification shall constitute a satisfaction of the note, credit agreement or other evidence of indebtedness. It is the intention of Lender to retain as liable all parties to the Security Instrument unless a party is expressly released by Lender in writing. If any person who signed the original Security Instrument does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

who con

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GREES TO ITS TERMS. THIS MODIFICATION IS DAi	ELVIN J. SIMPSON (Seal))
Witness	Catherine Limpson (Seal))
	(Seal))
Witness	(Seal)	l)
	(Seal)	i)
	(Seal	d)
	CICTU TUIDO PANK	
Signed, sealed and delivered in the presence of:		Seal)
Signed, sealed and delivered in the presence of: Witness		Seal)
	Splin Ap (5	Seal)
	Authorized Signer - Title KER MESCER Dis April 1, 2008 by OARS WAA , LOSONG	Seal)

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	[Space Below This Line For Notary Acknowledgment]
STATE OF ILLINOIS,	County ss: COUK [[am 50]] a Notary Public in and for said county and state do hereby certify that
	CATHERINE SIMPSON, HUSBAND AND WIFE
day in person, and acknow	be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this ledged that he/she/they righed and delivered the said instrument as his/her/their free and voluntary act,
for the uses and purposes the	and and official seal, this 1st DAY OF April, 2008,
My Comission Expires:	REGINA M. WILLIAMSON NOTARY PUBLIC. STATE OF ILLINOIS OFFICIAL SEAL Notary Public OFFICIAL SEAL Notary Public OFFICIAL SEAL Notary Public
	My Commission Expires Feb. 21, 2011

MMC1 (11/07)

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 24 IN BLOCK 16 IN ENGLEFIELD BEING A SUBDIVISION OF THE SOUTHEAS: 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 20-30-417-017-0000 ELVIN J. SIMPSON AND CATHERINE SIMPSON, HIS WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

7649 SOUTH HERMITAGE IVENUE, CHICAGO IL 60620 Loan Reference Number 20290514/23/02511/FAM First American Order No: 14390381 Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

Return To.

FIRST AMERICAN TITLE INSTIRANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITF 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.