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Doc#: 0811611088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2008 12:42 PM Pg: 1 of 3

**see end page*

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between
National City Bank

herein known as "Subordinating Bank" and _____
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from *see attached legal*
TAMIKO R. TURNER

herein known as "Borrower(s)", which is dated 3/9/2007, and recorded 3/20/2007, as
Instrument No. 0707933099, in the COOK County Recorder's Office.

Borrower has secured a loan from Lender and has requested that Subordinating Bank
subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby
acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the
maximum amount of

One Hundred Eighty Thousand Dollars and No Cents (\$180,000.00),
dated _____, and is recorded in Mortgage Records Instrument # _____,
Volume _____, Page _____, in the _____ County Recorder's Office.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the
20th day of March, 2008.

Diana Finnemore
WITNESS
Diana Finnemore
Printed Name of Witness

National City Bank

By: *Catherine Thompson*

Name: Catherine Thompson

Title: Asst. Vice President

Don Clevenger
WITNESS

Don Clevenger

34C

AMERICAN TITLE order # 1759452
Rd 22

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Printed Name of Witness

Don Clevenger

Printed Name of Witness

STATE OF OHIO }

County of Cuyahoga

Before me, the undersigned, a Notary Public, in and for said County and State, this 20th day of March, 2008, personally appeared Catherine Thompson, Asst. Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: May 24, 2012

County of Residence: Cuyahoga

Dena DiPalma

Notary Public: Dena DiPalma

[Signature] This instrument prepared by Diana Finnemore, National City Bank.

PLEASE RETURN TO: NATIONAL CITY BANK 01-7120, 6750 Miller Road, Brecksville OH 44141



Dena DiPalma
Notary Public, State of Ohio
My Commission Exp 5-24-12

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 3 IN THE PROPOSED 4840 S. EVANS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 IN A.G. SPAULDING'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2005 AS DOCUMENT NUMBER 0510403001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF P-3, ST-3, D-3, V-3, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

Permanent Index #'s: 20-10-213-049-1003 Vol. 0253

Property Address: 4840 South Evans Avenue, Unit 3, Chicago, Illinois 60615

Property of Cook County Clerk's Office