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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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DOCX
1111 Alderman Drive
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Alpharetta, GA 30005

WELLS	708	0199437369
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MIN #: 100196368000567126
MERS Telephone #: 888/679-6377
CRef#:04/30/2008-PPref#:R089-POF
Date:03/31/2008 Print Batch ID:48,753.00
PIN/Tax ID #: 07-71-309-074
Property Address:
118 GRAND CENTRAL LN
SCHAUMBURG, IL 60195
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0811613032 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/25/2008 09:32 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BILL CHOMOR AND MARY ANN CHOMOR, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., A CORPORATION**

Date of Mortgage: **10/03/2005**

Loan Amount: **\$249,600.00**

Recording Date: **10/07/2005** Document #: **0528050059**

Legal Description: **LOT 15421 IN SECTION 2, IN WEATHERSFIELD UNIT 15, RESUBDIVISION NUMBER 2, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20846671 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 20962409, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/09/2008**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston
Vice President

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ML

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State of GA

County of **Fulton**

On this date of **04/09/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office