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0811615013

Doc#: 0811615013 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2008 08:29 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0075370742
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CRef#:04/30/2008-PRef#:R089-POF

Date:03/31/2008-Print Batch ID:48,879.00

PIN/Tax ID #: 09-34-413-013

Property Address:

900 S WESTERN AVE

PARK RIDGE, IL 60068

ILmrds-eR2.0 06/07/2007 200 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD BALOW AND PATRICIA BALOW NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **04/18/2007**

Loan Amount: **\$187,842.00**

Recording Date: **05/15/2007** Document #: **0713556054**

Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF PARK RIDGE AND DESCRIBED AS FOLLOWS:**

PARCEL 1:

LOT 1 IN BLOCK 18 IN HULBERT'S DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FEBRUARY 13, 1925 AS DOCUMENT 8774016, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING LOT 1 IN BLOCK 18 AFORESAID, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/10/2008**.

Wells Fargo Bank, N. A.

Pat Kingston

Pat Kingston

Vice Pres. Loan Documentation

P.2
S
MLP

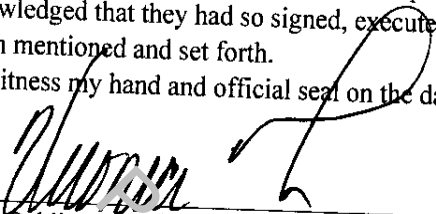
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State of GA

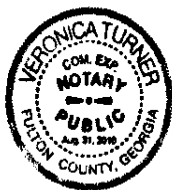
County of **Fulton**

On this date of **04/10/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office