



Doc#: 0811615028 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/25/2008 08:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 24694080

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK MILLER AND CHRISTINE MILLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 5, 2007, and recorded on July 9, 2007, in Volume/Book Page Document 0719046029 in the Recorder's Office of COOK COUNTY County, on the premises herein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-14-209-021

THE NORTH 40 FEET OF LOT 6 IN BLOCK 9 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

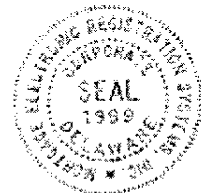
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10451 S HOMAN AVE, CHICAGO, IL, 60655

Witness my hand and seal 04/01/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TOYARA SMITH
Vice President



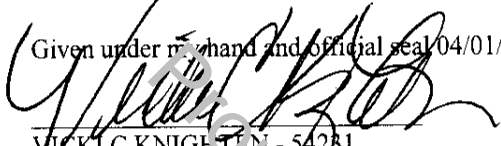
Handwritten initials/signature

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/01/08.



VICKI C KNIGHT - 54231
Notary Public
Lifetime Commission



Prepared by: JENNIFER ALBERTO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100425240014620436
MERS Phone, if applicable: 1-888-679-6377

Loan No: 24694689
County of: COOK COUNTY
Investor No: 804
Outbound Date: 03/31/08
Investor Loan No: 4005611679



Property of Cook County Clerk's Office