

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 7892693147  
MIN #: 100021278926931473  
VRU Tel.#: 888.679.MERS



Doc#: 0811615145 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2008 01:32 PM Pg: 1 of 2

Investor Loan #: 7892693147  
PIN/Tax ID #: 05-08-305-001-0000  
Property Address:  
262 MORTIMER ROAD  
GLENCOE, IL 60022-

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): STEVEN P MANDELL AND KAREN M REYHAN, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR U.S. BANK NA

Loan Amount: \$1,490,000.00 Date of Mortgage: 06/12/2007


Date Recorded: 06/26/2007 Document #: 0717733181


Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/3/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS  
NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS


  
\_\_\_\_\_  
Michelle Clark  
Assistant Secretary

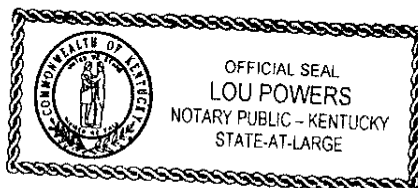
  
\_\_\_\_\_  
Jamie Hill  
Assistant Secretary

State of KY County of DAVIESS

On this date of 4/3/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Hill and Michelle Clark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: Lou Powers  
My Commission Expires: 11/13/2010



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A2  
5  
my  
gph

# UNOFFICIAL COPY

STREET ADDRESS: 262 MORTIMER ROAD

CITY: GLENCOE

COUNTY: COOK

TAX NUMBER: 05-08-305-001-0000

## LEGAL DESCRIPTION:

LOT 1 AND ALL THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2 THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 2, 153.5 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1 THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE NORTHERLY LINE OF SAID LOT 2 WHICH LAST MENTIONED POINT IS 50 FEET EASTERLY FROM AS MEASURED ALONG THE SAID NORTHERLY LINE OF SAID LOT 2 THE SAID NORTHWEST CORNER OF SAID LOT 2 THENCE WESTERLY ALONG THE SAID NORTHERLY LINE OF SAID LOT 2, 50 FEET TO THE POINT OF BEGINNING ALL OF THE ABOVE DESCRIBED PROPERTY BEING PART OF BLOCK 4 FAIRVIEW BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HARBOR STREET EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE ELECTRIC RAILROAD COMPANY AND WEST OF ST. PALOS STREET (EXCEPT BLOCKS 4 AND 5 IN TAYLORSPOUT AND BLOCKS 4, 34, 35 AND 36 EXCEPT THE NORTHWESTERLY 70 FEET OF SAID BLOCK 34 IN A. H. TAYLORS ADDITION TO TAYLORSPOUT IN THE VILLAGE OF GLENCOE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office