

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065011943311XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **DAVID E SCHULTZ A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0609733069** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **24 W STATION STREET #209 PALATINE IL 60067** and legally described as follows: **SEE ATTACHMENT**



Doc#: 0811617048 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2008 09:17 AM Pg: 1 of 2

Permanent Index No. 02 185 424 001

Today's Date 04/04/2008

Wells Fargo Bank, N.A.

Name of Bank

By

  
\_\_\_\_\_  
Nicole Maas, VP Loan Documentation

COUNTERSIGNED:

By

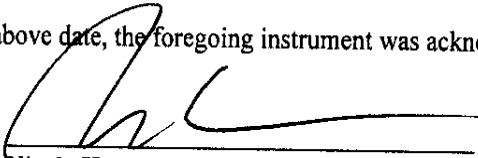
  
\_\_\_\_\_  
Samantha Houghton, VP Loan Documentation

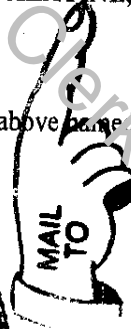
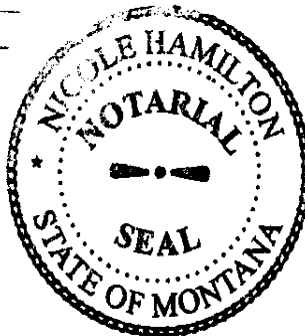
Mail / Return to:

**DAVID E SCHULTZ**  
24 W STATION ST UNIT 209W  
PALATINE, IL 60067-7602

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
\_\_\_\_\_  
Nicole Hamilton  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 01/16/2012



This instrument was drafted by:  
**DeLaine Keefer**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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**LEGAL DESCRIPTION:**

PARCEL 1. UNIT 209 WEST IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

(A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

(B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE ----- LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET BETWEEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUMENT RECORDED AS DOCUMENT NO. 0608631063,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DOCUMENT 0608631064, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACES 77LL AND 78LL, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0608631064 AND IN THE SURVEY ATTACHED HERETO.