UNOFFICIAL

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0811617147 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Gook County Recorder of Deeds
Date: 04/25/2008 02:18 PM Pg: 1 of 2



50/1/C0

SATISFACTION

***SHINGTON MUTUAL - CLIENT (35 #:0079860532 "MARTIN" Lender ID:F75/467/1689313062 Cook, Illinois PIF: 04/04/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS TVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DONALD MARTIN, UNDIVIDED 51% AND SAMUEL MARTIN, INDIVIDED 49%, AS TENANTS IN COMMON, originally to WASHINGTON MUTUAL BANK, F/, in the County of Cook, and the State of Illinois, Dated: 06/19/2003 Recorded: 07/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318801042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 75 IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-29-101-033-0000

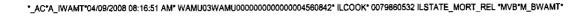
Property Address: 3140 N SOUTHPORT, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On April 9th, 2008

By:

Jocelyn Tate, Lien Regase Assistant Secretary





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SATISFACTION Page 2 of 2UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 9th day of April, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA. Personally Known ___X___ Or Produced Identification _____Type of Identification Produced. MIRIAM E. HAPNER WITNESS my hand and official seal, Commission DD365383 Expires October 24, 2008 **Notary Expires:** (This area for notarial seal) Openio Of Cook County Clerk's Office Prepared By: Marthz 3a 1gs, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937