## **UNOFFICIAL COPY**



Doc#: 0811618114 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2008 04:56 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois

When recorded return to Lora Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by SUK HAN WONG as Mortgagor, and LAKESIDE BANK, as Mortgagee on August 30, 2001, certifies that the Mortgage has been fully paid, certified or otherwise discharged. The Mortgage was recorded on September 7, 2001, in the Cook County Accorder of Deeds for COOK County, Illinois and is indexed as document number 0010832614 & Assignment of Rents document number 0010832615. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 909 HARTWOOD DRIVE STREAMWOOD, Illinois 60107 and legally described as:

LOT 29 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT 89089182 IN COOK COUNTY, ILLINOIS. PIN: # 06-25-121-008-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0811618114 Page: 2 of 2

## **UNOFFICIAL COPY**

LENDER:
LAKESIDE BANK
By Jan Honfu to
Stan J. Bochnowski, Executive Vice President
ACKNOWLEDGMENT.
(Lender Acknowledgment)
State OF FULLINGIS, County OF Cook ss.  This instrument was a knowledged before me this 33 day of Apail, 2008  by Stan J. Bochnowski Executive Vice President Advisor Apail, 2008
This instrument was asknowledged before me this 33 day of Apail 2008
by Stan J. Bochnowski Executive Vice President of LAKESIDE BANK, a corporation, on behalf of the
My commission expires:
"OFFICIAL SPACE
Notary Public Characters &
• Franciscon Expires (18/19/00 F
*************
47x.
9
4:
$O_{x_{-}}$
County Clark's Office