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3837/0142 18 001 Page 1 of 1998-12-09 11:04:31 Cook County Recorder



Prepared by Dianne Jones AmerUs Bank

P.O. Box 9362

S17433 23 to Shleroung

Des Moines, Jowa 50306

Ph: 800/9AMERUS Loan # 336054677



Assignment of Real Estate/Deed of Trust

KNOW ALL MEN BY THESE PPESENTS that AmerUs Bank (Assignor), an Iowa Corporation of Polk County, Iova, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by

> FIRST PLUS FINANCIAL, INC., 1600 VICEROY ROAD DALLAS, TEXAS 75235

08116325

(Assignee), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, set over and convey unto Assignee that certain Mortgage/Deed of Trust executed

RICHARD DOMINIC LAMBERTA AND BEVERLY J. LAMBER', A

to Assignor on property situated in COOK County, Illinois, and described in said Mortgage/Deed of Trust as Follows, to Wit: SEE EXHIBIT A

which said Mortgage/Deed of Trust dated on May 5, 1997 and recorded in the office of the Recorder/Register of deed of said County and State on May 12, 1997 in Document #97332904, Book #, Page #, together with the said Note herein described, and the money due or to become thereon, with interest at the rate specified in said Note. To assign, forever; subject only to the provisions in the said indenture of Mortgage/Deed of Trust contained.



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IN WITNESS WHEREOF AmerUs Bank has caused this instrument to be duly signed this 10th day of November 1998.

AmerUs Bank

John C. Dunn, Vice President

State of Iowa)

)ss

Polk County)

On this 10th day of November, 1998, before me, a Notary Public in and for the County of Polk. State of Iowa, personally appeared John C. Dunn to me known, who, being by me duly sworn, did say that he is <u>Vice President of AmerUs</u> Bank and the Seal Affixed to the above instrument in the Corporate seal of said Corporation and the said instrument was signed and sealed on behalf of said Corporation, by authority of its Board of Directors and said John C. Dunn acknowledged the execution consaid instrument to be the voluntary act and deed of said corporation, by it voluntary executed

Witness my hand and Nota is Seal the day and year Last above written.

Notary Public in and for said Jounty and State.

My commission expires:





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EXHIBIT A

LOT 3 (EXCEPT THE WESTERLY 12 FEET THEREOF) AND THE WESTERLY 24 FEET OF LOT 4 IN BLOCK 29 IN VILLAGE OF PARK FOREST NO. 3, BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1950 AS DOCUMENT 14940342, IN COOK COUNTY, ILLINOIS. PIN# 31-36-308-029

Droboth Of Cook County Clark's Office