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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 0811634029 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/25/2008 09:17 AM Pg: 1 of 3

JAMES PASSMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0001666482
EDWARD A MERSCH
PO Date: 04/01/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDWARD A MERSCH AND DONNA MAE MERSCH, HUSBAND AND WIFE

to **NATIONAL CITY MORTGAGE SERVICES CO.** dated **November 7, 2002** calling for the original principal sum of
dollars **(\$94,600.00)**, and recorded in Mortgage Record **3355**, page **187** and/or instrument # **0021291770**, of the
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

12219 SPIRE DR, LEMONT IL - 60439
Tax Parcel No. **22-27-203-097-0000**

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **April, 2008**.

NATIONAL CITY MORTGAGE SERVICES CO.

By

KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

IL_REL

3.e
SJ
PLB
my
BHW

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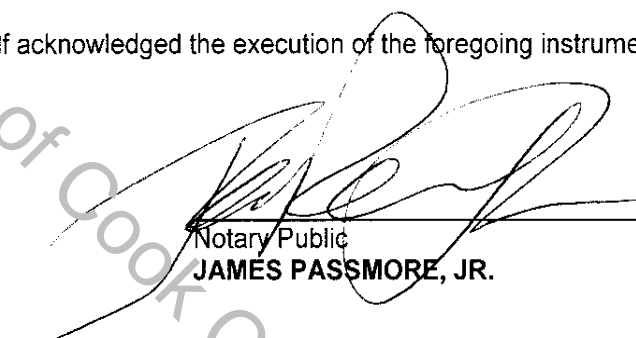
EDWARD A MERSCH

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of April, 2008, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JAMES PASSMORE, JR.



**JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009**

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STREET ADDRESS: 12219 SPIRE DRIVE

CITY: LEMONT

COUNTY: COOK

TAX NUMBER: 22-27-203-097-0000

500166482

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 20 IN FIALA-CHOWANIEC'S THE STEEPLESS PHASE II, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY CORNER OF LOT 20; THENCE SOUTH 52 DEGREES 53 MINUTES 12 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 20, A DISTANCE OF 22.29 FEET; THENCE SOUTH 37 DEGREES 05 MINUTES 32 SECONDS WEST 16.70 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 37 DEGREES 05 MINUTES 32 SECONDS WEST 39.02 FEET; THENCE SOUTH 53 DEGREES 07 MINUTES 12 SECONDS EAST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATION THEREOF OF A PARTY WALL, 75.35 FEET; THENCE NORTH 37 DEGREES 05 MINUTES 32 SECONDS EAST 39.02 FEET; THENCE NORTH 52 DEGREES 54 MINUTES 28 SECONDS WEST 75.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED AS DOCUMENT 97542222 AND AS AMENDED BY DOCUMENT RECORDED SEPTEMBER 16, 1998 AS DOCUMENT 98828058.

Property of Cook County Clerk's Office