

# UNOFFICIAL COPY

## PARTIAL RELEASE OF MORTGAGE

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING SEND TO

DONNA SPICUZZA.  
CITY OF EVANSTON  
2100 RIDGE, ROOM 3900  
EVANSTON, IL 60201



Doc#: 0811635188 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2008 01:23 PM Pg: 1 of 3

342255 CPL D1 Touhill/Choffa

KNOW ALL MEN BY THESE PRESENTS that The City of Evanston, a municipal corporation in the State of Illinois with its principal office located at 2100 Ridge Avenue, Evanston, Illinois 60201 in the County of Cook and State of Illinois, as mortgagee ("The City"), for and in consideration of the sum of one dollar and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUITCLAIM unto Reba Place Development Corporation, an Illinois non-profit corporation, with an address at 633 Sherman, Evanston, Illinois 60202, as mortgagor ("RPDC"), all the right, title, interest, claim or demand whatsoever The City may have acquired in, through or by a certain Junior Mortgage dated February 28, 2005 and recorded March 4, 2005 in the Recorder's Office of Cook County, Illinois, as Document No. 0506302122 ("Mortgage"), but only as to the real estate legally described on Exhibit A attached hereto and made a part hereof by this reference, the City hereby reaffirming that the indebtedness secured by the Mortgage is in no way released, compromised, impaired, or settled and the City reserving all rights provided thereunder as to all real estate securing same, except the real estate described in Exhibit A with the property address of 602 Mulford, Unit C1, Evanston, Illinois.

Box 400-CTCC

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DATED this 16th day of April, 2008

The City of Evanston an Illinois municipal corporation

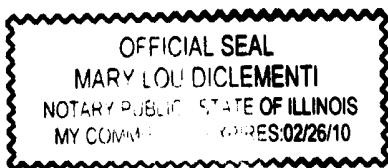
By: *[Signature]*  
Print: James M. Wolinski  
Its: Director, Community Development

STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF                )

I, Mary Lou DiClementi  
\_\_\_\_\_, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that James M. Wolinski, personally known to me to be the Director, Community Development of the City of Evanston, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16<sup>th</sup> day of April, 2008

*Mary Lou DiClementi*  
Notary Public



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008442155 D2  
**STREET ADDRESS:** 602 MULFORD ST, UNIT C1  
**CITY:** EVANSTON **COUNTY:** COOK  
**TAX NUMBER:** 11-30-207-021-0004

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NO. 1C IN THE MULFORD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT INTERSECTION OF THE SOUTH LINE OF MULFORD AVENUE WITH THE WEST LINE OF RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILROAD (FORMERLY THE CHICAGO AND MILWAUKEE RAILROAD); THENCE WEST ON THE SOUTH LINE OF SAID AVENUE 100 FEET; THENCE SOUTH 150 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID AVENUE TO THE WEST LINE OF SAID RAILROAD RIGHT OF WAY; THENCE NORTHERLY ALONG THE WEST LINE OF SAID RAILROAD TO THE POINT OF BEGINNING (EXCEPT FROM PREMISES THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714522077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0714522077

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER L-7 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0714522077