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Banc One Mortgage Corp
Document Follow Up #IN 1-1030 BRIDGEVIEW OFFICE
Indianapolis, IN 46204

TICOR TITLE

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9585/0039 83 003 Page 1 of 2 1998-12-09 10:31:14

Cook County Recorder

23.50

Loan Number:

82507P

(Space above this line for recording data)



ASSIGNMENT OF MORTGAGE

For in conside ation of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, HOME MORTGAGE CENTER, INC having its principal place of business at 601 SKOKI BLVD, #207, NORTHBROOK, IL 60062 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mongage dated November 24, 1998 and executed by Leonid Brenman and Regina Brenman, his wife

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Title s Cook County on as document number applicable of the property therein described as follows:

See Exhibit A attached and made a part hereof

Property Address: 9006 Emerson	PIN # 09-15-213-066	
Des Plaines, Illinois 60016-3914	90.	
As of this 24th day of November,	, 19 98 -	
Assignar: HOME MORTGAGE CENTER,	INC	
Legy Selelyler		
By ZOYA FELDMAN	Attest:	
	'\C	
PRESIDENT		
Its:	Its	

State of ILLINOIS County of COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that ZOYA FELDMAN, the PRESIDENT respectively of HOME MORTGAGE CENTER. INC

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 24th day of November , 1998 .

Notary Public

sherry Smith

"OFFICIAL SEAL"
SANDRA A. YOHE
Notary Public, State of Illinois
My Commission Expires 09/16/2000

28

Exhibit A

Legal Description

Loan # 7825079 Borrower: Brenman

Property: 9006 Emerson

Des Plaines, IL 60016-3914

THE NORTH 25.84 FEET OF THE SOUTH 77.59 FEET OF LOT 51 AND THE WEST 8 FEET OF THE EAST 15 FEET OF THE MOST NORTHERLY 26 FEET OF LOT 51 IN MORRIS SUSON'S GOLF PARK TERRACE, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE MORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF MER.
FRAR. O.
1372980,

OR
COUNTY CRAYS

OFFICE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972980, IN COOK COUNTY, ILLINOIS.