Order No. ➤ Escrow No. Loan No. 9883018

# UNOFFICIAL COPY

#### PREPARED BY:

Harborside Financial Network, Inc. 334 Via Vera Cruz, Suite 254 San Marcos, CA 92069

#### WHEN RECORDED MAIL TO:

Harborside Financial Network, Inc. 334 Via Vera Cruz, Suite 254 San Marcos, CA 92069

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and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the

instrument.

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9585/0045 83 003 Page 1 of 2 1998-12-09 10:43:22

Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### **CORPORATION ASSIGNMENT OF MORTGAGE**

COOK COUNTY FOR VALUE RECEIVED the undersigned grants, assigns and transfers to: RECORDER .STAR BANK, N.A. BRIDGEVIEW OFFICE · all beneficial interest under that certain Deed of Trust dated OCTOBER 29, executed by JOHN STEVEN POPLSCHNEIDER Trustor, to HARBORSIDE FINANCIAL NETWORK, INC. , Trustee , as document No. , in Book , Page and recorded of Official Records in the office of the County Record at of COOK County, Illinois, describing land therein as: ATTACHED HERETO AND MADE A PART HEREOF SEE EXHIBIT 'A' TOGETHER with the note or notes therein described or referred to, the noncy due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Harborside OCTOBER 29, 1998 Inc. STATE OF CALIFORNIA county of San Diego Tromas Hertsgaard, Branch Mgr. On NOVEMBER 11, 1998 before me, BARBARA J. MIDDLETON personally appeared J. Thomas Hertsgaard, Branch Mgr. , personally known to me (or proved to me on the basis of BARBARAJ. MIDDLETON NOTAR / PUBLIC CALIFORNIA D satisfactory evidence) to be the person(s) whose name(s) is/are SAN DIFJE COUNTY COMM. EXF. JULY 6, 2002 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),

(This area for official notarial seal)

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LOAN NUMBER: 9883018

BORROWERS: POHLSCHNEIDER, JOHN STEVEN

1208 WOODLAND HEIGHTS BLVD STREAMWOOD, IL, 60107

CREDITOR: HARBORSIDE FINANCIAL 334 VIA VERA CRUZ, #254 SAN MARCOS, CA 92069

## EXHIBIT "A"

LEGAL DESCRIPTION AS FOLLOWS:

LOT 14 IN MEADOWS SOUTH PHASE ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS. 988 BG-2-Oberth Or Coot County Clert's Office

PIN# 66-25-114-014