UNOFFICIAL COP

COOK COUNTY

Cook County Recorder

1998-12-09 11:15:20 23.50

Loan # 2886380

Your ref#

RECORDER

When recorded return to Will L Patrock While BRIDGE FAMILY OFFICE SQ AMENS Home Early 1827 Walder of Free SQ

Schaumbugg, IL 60173

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Modgagor: PATRICK WILLE AND JAIME CASTANEDA

Mortgagee: New America Financial, Inc. Date of Mortgage: APRIL 1, 1997 Date Recorded: APRIL 4, 1997 Document # 97234823 PIN # 11-30-314-010-0000

LEGAL DESCRIPTION

LOT 3 IN ECK'S SUBDIVISION OF LOTS 20 AND 21 IN CLOVER'S HOME AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 3, IN THE COUNTY CLERKS DIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 18, 1998.

STATE OF NEBRASKA COUNTY OF SCOTTSBLUFF Harbor Financia Mortgage Corporation

On this November 18, 1998, before me, the undersigned, a Notary Public in said State, personally, appeared Mark Schrader personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do. executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal My Commission Expires 5-13-02

Notary - Sherry L. Belgum

