

Prepared By

UNOFFICIAL COPY

08118559

3844/0075 11 001 Page 1 of 2  
1998-12-09 11:33:46  
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610



08118559

and When Recorded/Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **NOVEMBER 17, 1998**  
executed by **ALEJANDRO FLORES AND GLORIA MIRAMONTES, HUSBAND AND WIFE, AND LIBERATO MIRAMONTES, MARRIED**  
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 300**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1843 S. 57TH CT., CICERO, ILLINOIS 60804**

08118558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On NOVEMBER 17, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**

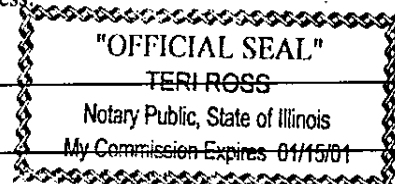
By: JOHN M. C. MUNSON  
Its: **PRESIDENT**

known to me to be  
the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public [Signature] County,

Witness:



My Commission Expires 01/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNIFA  
S1547320C

DIVISION OF INTERCOUNTY

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File #19473200 - Legal Addendum

08118559

LEGAL: THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 6 IN  
KIRCHMAN'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF  
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4  
OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1843 S 57TH CT.  
CICERO, IL 60804

PIN: 16-20-414-018-0000

Property of Cook County Clerk's Office