

UNOFFICIAL COPY 08118132

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1998-12-09 10:52:27  
Cook County Recorder 23.00

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600 (Lender)



RELEASE OF MORTGAGE

98111571

<b>MORTGAGOR</b>			<b>BORROWER</b>			
GEORGE T. O'DONNELL MARY A. O'DONNELL			GEORGE T. O'DONNELL MARY A. O'DONNELL			
<b>ADDRESS</b>			<b>ADDRESS</b>			
2644 HEATHER ROAD HOMEWOOD, IL 60430			2644 HEATHER ROAD HOMEWOOD, IL 60430			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	0.000%	\$9,600.00	02/02/96			711035344

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of FEBRUARY, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 96114163 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-01-223-004-0000  
Address(es) of Premises: 2644 HEATHER ROAD  
HOMEWOOD, IL 60430

BOX 333-CTI

# UNOFFICIAL COPY

Witness its hand and seal, this 25th day of November, 1998

08118132

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Vice President

Its: \_\_\_\_\_

Attest: John Spanich

Secretary

Its: \_\_\_\_\_

[Seal]

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanich personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 25th day of November, 1998

Commission expires:



Diane Sandoval  
Notary Public

LOT 1 IN BLOCK 4 IN STEDHALL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOTS 1 AND 2 IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1951 AS DOCUMENT NUMBER 15163405. IN COOK COUNTY, ILLINOIS.\*\*