

UNOFFICIAL COPY

08118298

3839/0064 26 001 Page 1 of 2

1998-12-09 10:44:05

Cook County Recorder

23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



08118298

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: KEVIN J. FRIEND, MARGARET G. FRIEND

Recorded in Cook County, Illinois, on 01/08/98 as Instrument # 98017662

Tax ID: 14-19-215-046,*

Date of mortgage: 12/29/97 Amount of mortgage: \$480000.00 Address: 3845 N Paulina St. Chicago, IL 60613

*14-19-215-047

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/30/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, Successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:
James J. Auletta
Vice President

David L. Yahr
Assistant Vice President

State of Ohio

County of Cuyahoga

On 10/30/98, before me, the undersigned, a Notary Public for said County and State, personally appeared James J. Auletta and David L. Yahr, personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are Vice President and Assistant Vice President of Ohio Savings Bank,

and that they executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary:
My Commission Expires

LINDA BINNS - MOORE, Notary Public
State of Ohio
My Commission Expires May 5, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3551613 P.I.F.: 10/15/98 \$480000.00

TEST RECON.IL 90587 Inv:000 OHIX 99 10/29/98 07:30:10 12-031 IL Cook 333:5 1

SEARCHED
SERIALIZED
INDEXED
FILED
OCT 30 1998
Cuyahoga County

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1st Ln#: 3551613
2nd Ln#: 10/15/98
ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000

Type:

Grp : OHIX

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LEGAL DESCRIPTION

LOT 59 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF LOT 60 AND THE EAST 30.13 FEET OF THE NORTH 8.16 FEET OF THE SOUTH 1/2 OF LOT 60 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTH EAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS.