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1998-12-09 12:04:49  
Cook County Recorder 25.50

61000758  
1610007586

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
CHASE MANHATTAN MORTGAGE CORPORATION,  
a New Jersey corporation

whose address is 343 THORNALL STREET  
EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of January 29, 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

180 E. 5th St St Paul, MN 55101  
U.S. BANK NATIONAL ASSOCIATION  
AS CUSTODIAN/TRUSTEE

(assignee)

Said mortgage is recorded on 2/4/98  
in the State of Illinois

COOK

COUNTY

INST # 98095155

SY  
P3  
N2  
MY  
SM

# UNOFFICIAL COPY

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**ORIGINAL MORTGAGOR(s):**

WILLIAM J GLAVIN

SHARON T GLAVIN

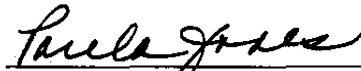
**ORIGINAL MORT. AMOUNT:** 114,750.00 **PARCEL ID#** 24-18-214-003-0000

**PROPERTY ADDRESS:**

10308 S BARNARD DR, CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: January 29, 1998



PAULA JONES  
ASSISTANT SECRETARY

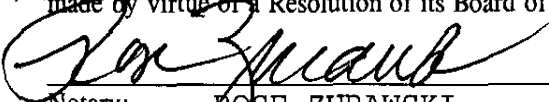


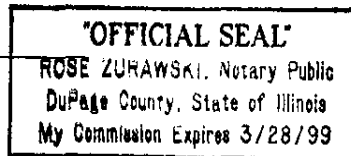
CAROL LARSEN  
ASSISTANT VICE PRESIDENT

On January 29, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY

AND ASSISTANT VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

  
Notary: ROSE ZURAWSKI  
My Commission Expires  
Prepared by: CAROL LARSEN



LEGAL DESCRIPTION

LOT 3 IN BLOCK 2 IN LESLIE C. BARNARD'S STANTON HALL, SUBDIVISION BEING A  
SUBDIVISION OF PART OF LOT 4 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF  
SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN 24-18-214-003-0000