# UNOFFICIAL COMPANIENT

Doc#: 0811940102 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/28/2008 12:34 PM Pg: 1 of 3

#### SUBORD NATION OF MORTGAGE COVER SHEET

FILE NUMBER: 141428

BOX 441

UNOFFICIAL COPY

Official COPY

MIU28

PROTUUL PAGE: 2 of 3

#### MORTGAGE SUBORDINATION AGREEMENT

### THIS SUBORDINATION AGREEMENT entered into between

National City Bank	
herein known as "Subordinating Bank" and	
its successors and/or assigns, herein known as "Lender".	
Subordinating Bank is the holder of a Mortgage from	
Lex Shaw and Sandra Shaw, Husband and Wife	
herein known as "Borrowei(s)", which is dated 12/13/2004, and recorded 1/19/2005 as Instrument # 0501935054, Volume,	
Page in the Cook County Recorder's Offices, State of Illinois	
Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.	
THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged,	
does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of	
Three Hundred Eighteen Thousand Dollars and No Cents (\$318,000.00)	
dated 4/23/08, and is recorded in Mortgage Records Instrument #081194010[, Volume,	
Page, in the County Recorder's Cittice, State of	
IN AFFIRMATION of the foregoing, Subordinating Bank Las executed this instrument the	
Pale days of Assett 2000	National City Bank
	Ву:
	Name: Converine Thompson
	Title: Asst Vice President
	Marline Ferus
	WITNESS
	Marlene Ferus
Printed Name of Witness	Printed Name of Witness
STATE OF OHIO	C
County of Cuyahoga	
ound of the capacitoga	
Before me, the undersigned, a Notary Public, in and for said County a	and State, this 8th day of April, 2008
personally appeared <u>Catherine Thompson</u> , <u>Asst. Vice President</u>	of National City Bank and acknowledged
the execution of the foregoing Mortgage Subordination Agreement.	
My Commission Expires: May 24, 2012	1 Deriva Di Holman
County of Residence: Cuyahoga	Notary Public: Dena DiPalma
This instrument prepared by Cindy Peskura, National City Bank.	
Please return to NATIONAL CITY BANK, Lending Service 6750 Miller Road, Loc 01-7120 Brecksville OH 44141	



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#### **LEGAL DESCRIPTION**

141428-RILC

#### PARCEL 1:

UNIT 910 IN THE 2000 NORTH LINCOLN PARK WEST PRIVATE RESIDENCES A CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 32 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434834091 TOGETHER WITH ITS UNDVIDIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 2

NON-FACLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED PY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0434834090

PIN(S): 14-23-200 010-1093

CKA: 2000 NORTH LINGOLN PARK WEST #910, CHICAGO, IL, 60614