## **UNOFFICIAL COPY**

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE **FILED** RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0811947023 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/28/2008 09:11 AM Pg: 1 of 2

Loan 00412530089134

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indibtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto KEVIN ANDERSON AND BERNINA ANDERSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 26, 2006, and recorded on January 26, 20(7, ir. Volume/Book Page 1-13 Document 0702610029 in the Recorder's Office of COOK COUNTY County, on the promises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-22-203-008-0000

THE SOUTH 50 FEET OF LOT 10 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appurairing. SOM OFFICE

Address(es) of premises: 2227 S 14TH AVE, BROADVIEW, IL, 60155

Witness my hand and seal 03/31/08.

BANK, N.A. JPMORGA



0811947023 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/31/08.

Notary Public

LIFETIME COMMISS(O)

Prepared by: EVANGELINE DEOCARFZA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530089134

Coot County Clart's Office County of: COOK COUNTY

