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DOCUMENT PREPARED BY
AND RETURN TO:
Contractors Lien Services, Inc.
6315 N. Milwaukee Ave
Chicago, IL 60646
773-594-9090
773-594-9094 fax
getpaid@paydaylien.com

Doc#: 0811956029 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2008 10:30 AM Pg: 1 of 3

CLAIM OF LIEN (MECHANICS)

State of Illinois

SS. County of **Cook**

The claimant, Contractor's Lien Services, Inc., successor in interest to **Focus Fire Protection** hereby files its lien as an original contractor against the real property described in Exhibit A and against the interest of **One Stop Loans LLC** in that real property.
2096 N Milwaukee Ave
Chicago, IL 60647

On **1/28/2008** owner owned fee simple title to the certain land described in Exhibit A attached hereto, including all land and improvements thereon, in the county of **Cook**, State of Illinois.
Permanent Index Numbers: **13 36 221 032**
13 36 221 031
13 36 221 017

Commonly known as: **2135 N. Milwaukee Ave., Chicago, IL 60616**
Owner of Record: **One Stop Loans LLC**

On **7/17/2007** contractor made **a written contract** with the owner to furnish all labor and materials, equipment and services necessary for,

Labor and Material Sprinkler system

for and in said improvement and that on **1/28/2008** the claimant completed all required by said contract for and in said improvement.

That at the special instance and request of owner(s), the claimant furnished extra and additional materials and extra and additional labor on said premises the value of which is \$ **0.00** and which was completed on **1/28/2008**.

Friday, April 25, 2008

This Is An Attempt To Collect A Debt

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Title company please be informed that this lien incurs 10% interest from date of filing
And must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

3Pg2

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The original contract amount was for **\$2,975.28** in addition extra work was done at a cost of **\$0.00**. After allowing for all credits in favor of the owner **\$2,975.28** is due and owing on which is due and owing on which interest is accruing at the rate of 10% per year. Also due is the filing fee of **\$297.00**, release of Lien fee of **\$200.00**, title search fee of **\$85.00**, and certified mailing fees of **\$65.00** for a total due of **\$3,694.01**.

The claimant claims a lien on said land and improvements.

Date: 4/25/2008

Signed by: *Steve F. Boucher* Print Name/Title Steve Boucher
President/Contractors Lien Services

TAKE NOTICE

THE CLAIM OF Focus Fire Protection

DESCRIBED IN THIS CLAIM FOR LIEN HAS BEEN ASSIGNED TO CONTRACTORS LIEN SERVICES, INC. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC., CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY TO CONTRACTORS LIEN SERVICES, INC.

VERIFICATION

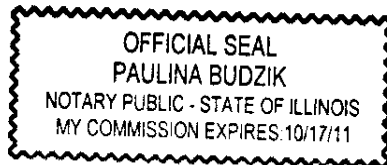
I declare that I am authorized to file this CLAIM OF LIEN (MECHANICS) on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury under the law of the State of Illinois that the foregoing is true and correct. Executed at Contractor's Lien Services, Inc. on 4/25/2008.

Signed by: *Steve F. Boucher* Print Name/Title: Steve Boucher
President/Contractors Lien Services

Subscribed and sworn to before me on this 25 day of April, 2008.

Paulina Budzik

Notary Public



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LEGAL DESCRIPTION

***PARCEL 1:

LOT 14 TO 18 BOTH INCLUSIVE, (EXCEPT THE NORTH 16 FEET OF SAID LOT 14) OF JAMES M. ALLEN'S SUBDIVISION OF LOTS 9 AND 10 OF GRAY'S SUBDIVISION OF 8 ACRES EAST AND ADJOINING THE WEST 25 ACRES NORTHEAST OF THE PLANK ROAD IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2:

THE VACATED ALLEY EAST OF AND ADJOINING LOTS 14 TO 18 BOTH INCLUSIVE, (EXCEPT THE NORTH 16 FEET OF SAID LOT 14) IN JAMES M. ALLEN'S SUBDIVISION AFORESAID; ALSO

PARCEL 3:

LOTS 12 TO 15 BOTH INCLUSIVE, (EXCEPT THE EAST 3 FEET OF SAID LOT 15 AND EXCEPT THAT PART LYING IN MILWAUKEE AVENUE) IN GRAY'S SUBDIVISION OF 8 ACRES EAST AND ADJOINING THE WEST 35.62 ACRES NORTHEAST OF THE PLANK ROAD IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 4:

THE VACATED EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 12 TO 15 BOTH INCLUSIVE (EXCEPT THE EAST 3 FEET OF SAID LOT 15) IN GRAY'S SUBDIVISION AFORESAID; ALSO

PARCEL 5:

LOTS 11 TO 15 BOTH INCLUSIVE, (EXCEPT THE EAST 3 FEET OF EACH OF SAID LOTS) IN HERMAN PAPSIN'S SUBDIVISION OF LOT 19 (EXCEPT THE NORTH 60 FEET THEREOF) IN JAMES M. ALLEN'S SUBDIVISION OF LOTS 8, 9, 10 AND 11 IN GRAY'S SUBDIVISION OF 8 ACRES EAST AND ADJOINING THE WEST 35.62 ACRES NORTHEAST OF MILWAUKEE PLANK ROAD IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY ILLINOIS.***

PIN: 13-36-221-032
13-36-221-031
13-36-221-017

COMMONLY KNOWN AS: 2117-2137 N. MILWAUKEE AVE.
CHICAGO, IL 60647