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302/0227 45 001 Page 1 of 2  
1998-12-09 12:58:27  
Cook County Recorder 23.50



4242618(2/2)

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012185435

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 LAKE STREET, STE LL-58 OAK PARK, ILLINOIS 60301  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated November 23, 1998  
CECIL C. MOSQUEDA and NORINE MOSQUEDA, HUSBAND AND WIFE

G I T

(herein "Assignee"),  
made and executed by

8119636

to and in favor of **OLYMPIC MORTGAGE, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:  
THE NORTH HALF OF LOTS 7 TO 11, BOTH INCLUSIVE IN E. S. BALDWIN'S SUBDIVISION  
OF PART OF THE SOUEAST QUARTER OF SECTION 4, TOWNSHIP 38, NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin# 18-04-405-014

p/a: 332 East Avenue LaBrange, Illinois  
4242618 PMT 2/2 60526

such Mortgage having been given to secure payment of **Ninety Nine Thousand Nine Hundred Forty**  
(\$ **99,949.00**)

(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **COOK** County,

to accue with the note(s) and obligations therein described and the money due and to become due thereon with  
to accrue under such Mortgage.

*Investor*  
*# of mtg.*

12/95

1521-7291  
Initials: \_\_\_\_\_



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
NOV 17, 1998

[Signature]  
Witness

OLYMPIC MORTGAGE, INC.

(Assignor)

Witness

By:

[Signature]  
MICHAEL J. SZALA, PRESIDENT

Attest

Seal:

8119637

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on NOV 17, 1998  
by MICHAEL J. SZALA

as PRESIDENT

of OLYMPIC MORTGAGE, INC.

[Signature]  
KIMBERLY A. SLAWSON, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 8/28/99

995 (IL) (0512)

1164B (0509)

Page 2 of 2

OFFICIAL SEAL  
KIMBERLY A. SLAWSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-28-99