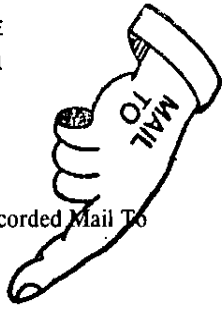


Prepared By:

UNOFFICIAL COPY 08119080

MARK DASZYNSKI
5150 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641

3846/0071 51 001 Page 1 of 2
1998-12-09 12:05:09
Cook County Recorder 23.50



and When Recorded Mail To

MEGA MORTGAGE COMPANY
5150 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60641

MTC TB
2018533 2all

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-38-12621

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
1375 EAST WOODFIELD ROAD-SUITE 210
SCHAUMBURG, ILLINOIS 60173

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 2, 1998**
executed by **WLADYSLAW BILOTAS AND LIDIA BILOTAS, HUSBAND & WIFE**
to **MEGA MORTGAGE COMPANY**

FORMERLY KNOWN AS LIDIA TWARDUS

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60641

THE STATE OF ILLINOIS
5150 WEST BELMONT AVENUE

*** Document # 08119079*

and recorded in Book/Volume No.
No. ******, **COOK**

page(s) _____, as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **3865 NORTH SCOTT, SCHILLER PARK, ILLINOIS 60176**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MEGA MORTGAGE COMPANY

On DECEMBER 7, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

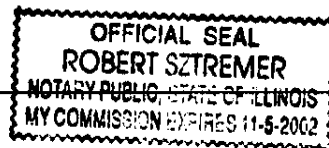
By: Mark Daszynski
Its: Vice President

MARK DASZYNSKI
known to me to be the
and **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Robert Sztremmer*
COOK County,
My Commission Expires **11-5-2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

12-21-220-009-0000

Property of Cook County Clerk's Office

ILLINOIS.
LOT 37 IN EDEN MANOR, BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 21, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE