Doc#. 0811908222 fee: \$48.00 UNOFFIC Atte: 04/78/2008 1939 AW/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

**SUBMITTED BY: LYNDI SMITH** 

Loan Number: ANTONIO SALGADO

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE TALMAN BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTONIO SALGADO AND DELIA PENA

Original Mortgagee(S): LASALLE TALMAN B. NK FSB

Original Instrument No: 92765825 Original Recording Date: 10/15/1992 Date of Note: <u>09/30/1992</u>

Property Address: 3050 NORTH MONITOR AVE CHICAGO, IL 60634

Legal Description:

LOT 101 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6, IN KING AND PATTERSON'S SUBDIVISION OF THE NOR'THEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Pin #: 13-29-210-021-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2008. TOPTS OFFICE

LASALLE TALMAN BANK FSB

By: Steven Yeip

twee

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 04/25/2008 by Steven Yeip, AUTHORIZED OFFICER of LASALLE TALMAN BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public State of Utah HAYLEY NIELSEN 1300 N. 200 E. Suite 118 Logan, UT 84341 My Commission Expires Opinion: 18 3011

Notary Public: Hayley Nielsen My Commission Expires:

10/15/2011

Resides in: LOGAN