UNOFFICIAL COPY

734743 - \
RECORDATION REQUESTED BY:
Bridgeview Bank Group

7940 S. Harlem Ave. Bridgeview, IL 60455

WHEN RECORDED MAIL TO:

Bridgeview Bank Group ATTN: Loan Operations 4753 N Broadway Chicago, IL 60640 Ø811911**04**8

Doc#: 0811911048 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/28/2008 10:20 AM Pg: 1 of 6

SEND TAX NOTICES TO: Errol J. Sydel Mary Lou Sydel 853 N. Dearborn Chicago, IL 60610

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Bridgeview Bank Group 4753 N. Broadway Chicago, IL 60640

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 10, 20(8, is made and executed between Errol J. Sydel, whose address is 853 N. Dearborn, Chicago, IL 60610 and Mary Lou Sydel, whose address is 853 N. Dearborn, Chicago, IL 60610; as tenants in common (referred to below as "Grantor") and Bridgeview Bank Group, whose address is 7940 S. Harlem Ave., Bridgeview, IL 60455 (reformed to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated august 10, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded on September 6, 2007 as Document Number 0724906CCO.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 155 N. Harbor Drive, #4016 Chicago, IL 60601-7371. The Real Property tax identification number is 17-10-401-005-1542.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase the principal amount secured from \$20,000.00 to \$35,262.19; Increase the maximum lien amount from \$40,000.00 to \$70,524.38 as evidenced by Promissory Note dated April 10, 2008. All other terms and conditions of the original Mortgage shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

Box 441

0811911048 Page: 2 of 6

Page 2

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 618418800-10001

ued)

Of County Clark's Office

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 10, 2008.

GRANTOR:

Errol J. Svde

Mary Lou Sydel

LENDER:

BRIDGEVIEW BANK GROUP

Authorized Signer

0811911048 Page: 3 of 6

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 618418800-10001	(Continued)	Page 3
INDIV	IDUAL ACKNOWLEDGMENT	
On this day before me, the undersigned Mas tenants in comment to me known to Mortgage, and acknowledged that they see the uses and purposes therein mentioned. Given under my hand and official seal this By Motary Public in and for the State of	day of Residing at	and voluntary act and deed, for
		TENN POLICE STATE OF ILLINOIS
LLI	IDER ACRIOVEZ SINERI	i
STATE OF TILING! S)) SS	;
COUNTY OF COOK)	7
On this day of day of day of authorized agent for Bridgevie acknowledged said instrument to be the authorized by Bridgeview Bank Group the therein mentioned, and on oath stated the executed this said instrument on behalf of	and known to me to we be the with the free and voluntary act and deed or ough its board of directors or other at he or she is authorized to execute a Bridgeview Bank Group.	of Bridgeview Bank Group, duly wise, for the uses and purposes at this said instrument and in fact
By	Residing at 1970	N. Helstel Chiago, Il
Notary Public in and for the State of	Uino:5	;
My commission expires $\frac{0(27)}{2}$	OFF MAC NOTARY PL	CICIAL SEAL" GDIEL RIVERA JBLIC STATE OF ILLINOIS ssion Expires 06/27/2010

0811911048 Page: 4 of 6

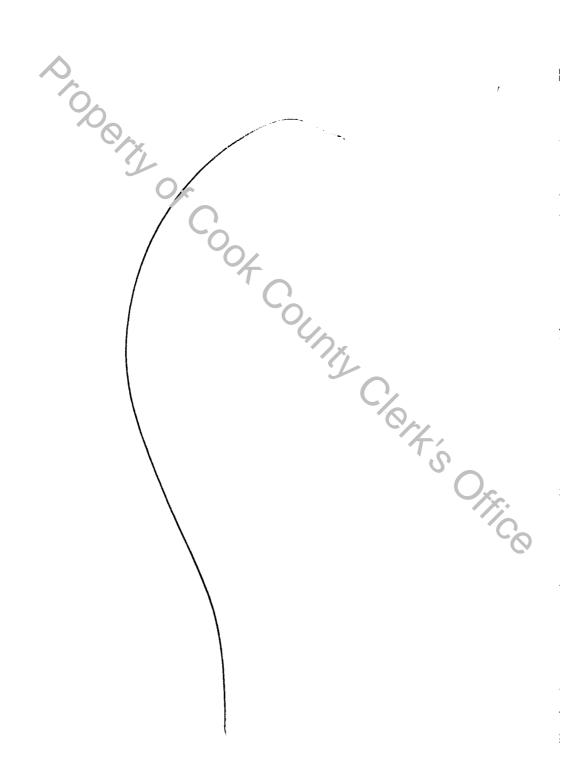
UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 618418800-10001 (Continued)

Page 4

LASER PRO Lending, Ver. 5.40.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2008. All Rights Reserved. - IL S:\APPS\LASERPRO\CFI\LPL\G201.FC TR-7758 PR-9



0811911048 Page: 5 of 6

UNOFFICIAL COPY

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 134743-CILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 4010 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"): LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1. BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH: RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY, AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP, AND COLUMN LOTS 1-A, 1-B, 1-C. 2-A, 2-B, 2-C,

BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP, AND COLUMN LOTS 1-A, 1-B, 1-C. 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-E, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1 FALLING WITHIN THE BOUNDARIES,

PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING

ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY, AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS,

RESTRICTIONS, COVENANTS AND BYLAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER

TRUST NO. 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING B'EN AMENDED BY FIRST AMENDMENT

THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654 AND AS AMENDED FROM TIME TO TIME); TOGETHÉP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AL!. OF THE PROPERTY AND SPACE COMPRISING ALL, OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION. AS AMENDED AS AFORESAID, AND SURVEY) ALL IN COOK COUNTY, LLINOIS.

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED THROUGH, CYER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NO. 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 56912 AND UNDER TRUST NO. 56930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER

OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS OP SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT

ALTA Commitment Schedule C

(134743-CILC.PFD/134743-CILC/9)

0811911048 Page: 6 of 6

UNOFFICIAL COPY

SCHEDULE C (Continued)

Commitment Number: 134743-CILC

UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY

OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 59930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS, AS DOCUMENT 22935652) ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-10-401-005-1542

,#4010,
Or Cook County Clarks Office CKA: 155 NORTH HARBOR D'XI'/E #4010, CHICAGO, IL, 60601