

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0811913100 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2008 10:30 AM Pg: 1 of 3

Loan No. 0916963324

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESUS ZAVALA AND HELENA ZAVALA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 2003, and recorded on December 4, 2003, in Volume/Book Page Document 0333820136 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

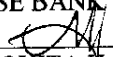
TAX PIN #: 23-02-209-004-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8142 JONATHAN DR, HICKORY HILLS, IL, 60457-1472

Witness my hand and seal 03/21/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

  
MARQUITA HALL  
Vice President



5  
1

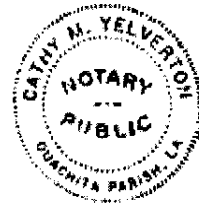
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/21/08.

  
CATHY M. YELVERTON - 26454  
Notary Public  
LIFETIME COMMISSION



Prepared by: ANTONETTE RUBIOS  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 0916963324  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 03/20/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 17 IN CIDER HILL. A SUBDIVISION OF PART OF THE EAST HALF OF THE  
NORTHEAST QUARTER OF SECTION 2. TOWNSHIP 37 NORTH. RANGE 12. EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO  
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES  
OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1964 AS DOCUMENT NUMBER  
L.R. 2188404,

COMMON ADDRESS: 8142 JONATHAN DRIVE, HICKORY HILL, ILLINOIS 60457-1472

PERMANENT TAX INDEX NUMBER: 23-02-209-004-0000

0916963324 DR

Property of Cook County Clerk's Office