

# UNOFFICIAL COPY



Doc#: 0811913109 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2008 01:30 PM Pg: 1 of 2

Recording requested by:  
DRAPER & KRAMER MORTGAGE  
CORP.

When recorded mail to:  
COUNTRYWIDE HOME LOANS, INC  
DOCUMENT PROCESSING MS:  
SV-79C  
PO BOX 10423  
VAN NUYS, CA 91499-6211  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 11963 Doc. ID# 95007589910970532  
Commitment# 6030001

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100  
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:  
FRANKLIN BANK SSB  
2500 CITIWEST BLVD #300 HOUSTON, TX 77042

All its interest under that certain Mortgage dated 3/26/04, executed by:  
DAVID K. PETERSON, Mortgagor as per MORTGAGE recorded as Instrument No.  
0410326165 on 4/12/04 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 14211060421006, COOK COUNTY TREASURER  
Original Mortgage \$172,800.00  
3721 N. PINEGROVE UNIT G, CHICAGO, IL 60613

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Dated: 03/31/2008 DRAPER & KRAMER MORTGAGE CORP.

By   
Heidi Smalley, Assistant Secretary

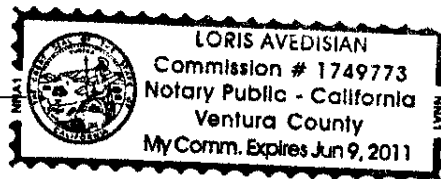
State of California  
County of Ventura

On 4-1-08 before me, Loris Avedisian, Notary Public, personally  
appeared Heidi Smalley, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
Loris Avedisian



Prepared by: Kathie Tepoxtecatl  
1800 TAPO CANYON ROAD SV-79C  
SIMI VALLEY, CA 93063  
Phone#: (805) 577-4765 Ext: 4765

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## LEGAL DESCRIPTION

**Legal Description:**

PARCEL 1: UNIT 2721-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE MANOR III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-672350, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER THE DRIVEWAYS AS NOTED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 97-875792.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98-672350.