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Doc#: 0811913112 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2008 01:40 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000387412642005N

KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Morgan Stanley ABS Capital I Inc. Trust, series 2005-WMC2, Mortgage Pass Through Certificates, Series 2005-WMC2, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-in-Fact of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LINDA I. CARRIZOSA

Property 1918 SOUTH MICHIGAN AVENUE, P.I.N. 17-22-306-050-1001 &
UNIT101, 17-22-306-050-1042
Address.....: CHICAGO,IL 60616

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/29/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0432127104, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:


Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

*** Power of Attorney to be recorded simultaneously.**

WITNESS my hand this 09 day of April, 2008.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Morgan Stanley ABS Capital I Inc. Trust, series 2005-WMC2, Mortgage Pass Through Certificates, Series 2005-WMC2, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-in-Fact *


Karen Malcomson
Assistant Secretary

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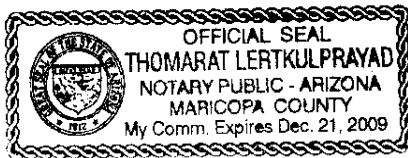
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Thomarat Lertkulprayad a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen Malcomson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April, 2008.



Thomarat Lertkulprayad, Notary public
Commission expires 12/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LINDA I. CARRIZOSA
1918 S Michigan Ave Apt 101
Chicago, IL 60616

Prepared By: Gary Nord
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION

UNITS 101 AND P-10 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 50.00 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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