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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MICHAEL P GRANEY 1235 S PRAIRIE AVE, 502 CHICAGO, IL 60605-3604

Doc#: 0811915026 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/28/2008 08:54 AM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #:11101: 4327 "GRANEY" Lender ID:04638/1705513597 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by MICHAEL P GRANEY A SINGLE MAN, originally to ABN AMRO MORTGAGE CROUP, INC., in the County of Cook, and the State of Illinois, Dated: 11/13/2007 Recorded: 11/21/2007 in Book/Recl/Liber: N/A Page/Folio: N/A as Instrument No.: 0732505095, does hereby acknowledge that it has received full payment and setisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-22-110-117-0000, 17-22-110-125-10(1

Property Address: 1235 S PRAIRIE AVE APT 502, CHICAGO, IL 60505

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMED MORTGAGE GROUP, INC. On April 10th, 2008 7's Office

MARYLYN C BROWN. Vice-President



0811915026 Page: 2 of 3

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STATE OF Maryland COUNTY OF Frederick

On April 10th, 2008, before me, JANE EYLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MARYLYN C BROWN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2009

Prepared By:

Clarks Office SHERRY SHEFFLER, VEPLUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

811915026 Page: 3 of 3

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LOAN	NUMBER:	1120134327
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BORROWER'S NAME: MICHAEL P GRANEY A SINGLE MAN

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PARCEL 1:

UNIT 502 AND GU-371 AND GU-372 IN THE TOWER RESEMENCES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT LIN KILEY'S SUBDIVISION, BÉING A SÚBDIVISION OF PART OF THE LAND PROPERTY AND SPÁCE IN FPACTIONAL SECTION 22, TOWNSHIP 39 NORTH, BANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEYS SUBDIVISON BRING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IM TRACTIONAL SECTION 22, TOWNSTIP 19 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING LIFEDY A HORIZONTAL PLANE HAVING AN EXEVATION OF 25.18 CHICAGO CITY. DATUM AND J.YING ABOVE A P. DRI ZONTAL PLANE HAVING AN ELEVATION OF 14 88 CHEAGO CHY DATEM AND LYING WITHIN ITS HORIZONTAL FOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS POLLOWS: COMMENCING AT THE SOUTHWEST COMMENCING THE WEST LINE THEREOF 19.36 FEET ? HENCE SOUTH 90 DEGREES 09 00° EAST 26.32 FEET TO THE POINT OF DEGINNING THENCE NORTH OO DEGREES OF MY WEST 36.31 FEET THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A GIRCLE HAVING A RADIUS OF 196.61 SELT CONVEX WESTERLY AND WHOSE CHORD BEARS NORTH 13 DEGREES HE 32" WEST A DISTANCE OF 11 IT LEFT THENCE NORTH TO DEGREES 29' 29' CAST 041 FERT THENCE NORTH #8 DEGREES 19'43" EAST 5.41 FEBT THENCE SOUTH 00 DEGREES 28' 25" WEST 1.13 FEET THENCE SOUTH 89 DEGREES 34' 60" EAST 1.72 FEET THENCH SOLAB 10 DEGREES 1P 42" BAST 2.94 FEET THENCE SOUTH 88 DEGREES D6 47" BAST 2,79 FEET THENCE SOUTH BO DEGREES OF 25" WEST 9 70 FOFT THENCE NORTH 89 DEGREES 34" 58" BAST LAD FEET THENCE SOUTH 00 05 25 WEST 9 N FEET THENCE NORTH 89 24 58 EAST 141 FEET THENCE NORTH 60 DEGREES 18 21 FAST 0.41 FEET THENCY COUNT 89 DEGREES 41 DF FAST 8 87 FEET THENCE SOUTH 80 DEGREES 64' BE WEST JOHN FERT THENCE SOUTH R9 OF JPIES 4P SO EAST JR8 FEET THENCE NORTH 60" BE 10" BAST J.99 FEET THENCE NORTH 89" 48" 37" EAST 14.33 FCc THENCE NORTH 89" 18" 17" EAST 1.69 FEET THENCE NORTH 89" S2" 08" EAST 14.43 FEET THENCE SOUTH 00" 11" 08" FLCT 5.26 FEET THENCE SOUTH 89" 49" 40" EAST 14.33 FEET THENCE SOUTH 00" 07' 47" WEST 25.19 FEET THENC (SQLTH 89" 52" 13" EAST 5.67 FEET THENCE SOUTH 00" 57" 07" WEST 8, 32 FEET THENCE WESTERLY 70.73 FEET ALOUGITH ARC OF A CIRCLE HAVING A RADIUS OF 128.18 FEET CONVEX SOUTHERLY AND WHOSE CHORD BEARS SOUTH 85" SY BY WEST A DISTANCE OF 64.86 FEET TO THE POINT OF BEGINNING IN COOK COUNTY BLINDIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT OBISSION, CALTHER WITH AN ENDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-LA LIMITED COMMICA PLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMEN' 0613332011.

PARCEL 3:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL LAND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS FALF-BENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AT FUCL MENT NUMBER 00370791 MADE BY CHICAGO TITLE TREST NUMBER 1080000 AND MUSEUM PARK EAST JULY AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285.