

UNOFFICIAL COPY

Prepared By:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

08119185

3822/0226 30 001 Page 1 of 2
1998-12-09 12:00:34
Cook County Recorder 23.00

and When Recorded Mail To



08119185

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-7359086

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55412

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1998
executed by H. JAMES CANTWELL AND
PAULA DONNELLAN CANTWELL, HUSBAND AND WIFE
to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

08119184

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1334 SOMERSET DRIVE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On DECEMBER 7, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICHARD NASH
known to me to be the PRESIDENT
and

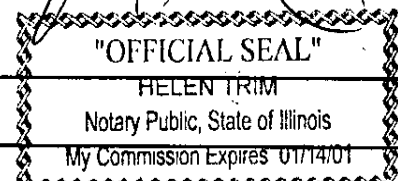
By: RICHARD NASH
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Helen Trim
Cook County,



My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333

20F3
12811

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DPS 049 REV. 05/05/97

58161180

04-36-100-022-0000

Property of Cook County Clerk's Office

05/11/19

LOT 16 IN C. B. JOHNSONS CANTERBERRY PARK, A SUBDIVISION OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 36 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION