

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005552591
PETER ZIMNI
PO Date: 03/18/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0811922081 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/28/2008 03:59 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETER ZIMNI MARRIED

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 21, 2007 calling for the original principal sum of dollars (\$350,000.00), and recorded in Mortgage Record , page and/or instrument # 0715110030, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

211 E WILLOW RD, PROSPECT HEIGHTS IL - 60070
Tax Parcel No. 03-22-413-006-0000

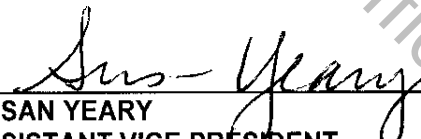
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of April, 2008.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By



SUSAN YEARY
Its ASSISTANT VICE PRESIDENT

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JTB

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PETER ZIMNI

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April, 2008, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SUE A. REIGELSPERGER



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PETER ZIMNI

0005552591

PO Date: **03/18/2008**

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 13 IN SMITH AND DAWSON S FOURTH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTHWEST QUARTER (EXCEPT THE WEST 10 ACRES THEREOF) OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 828098, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office