

UNOFFICIAL COPY



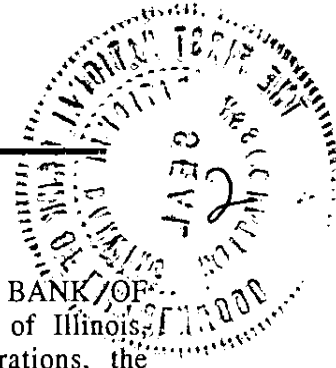
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3822/0268 30 001 Page 1 of 2  
1998-12-09 12:41:47  
Cook County Recorder 23.00

THIS INSTRUMENT WAS PREPARED BY:  
CHARLES A. GREENSTEIN  
C/O THE 1ST NATL BANK OF LINCOLNWOOD  
6401 N. LINCOLN AVE.  
LINCOLNWOOD, ILL. 60645

Property



**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN F. McDONOUGH AND JOAN McDONOUGH, HIS WIFE of the County of Cook and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Assignment of Rents bearing the date of the 20TH day of JUNE, 1997 and recorded in the RECORDER OF DEEDS office of Cook, in the State of ILLINOIS as Document No. 97499918 to the premises therein described as follows, to wit:

LOT 18 IN BLOCK 16 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35, THAT PART OF THE SOUTH WEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40 TO 44, THE SOUTH WEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVATION IN SECTION 32, TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTERLINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPTING ALSO THE 100 FEET RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD CO.) IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

PERM R.E. TAX NUMBER: 10-32-419-026

together with all the appurtenance and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 23rd day of October, 1998.

THE FIRST NATIONAL BANK OF LINCOLNWOOD

BY Charles A. Greenstein  
CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

ATTEST:

Michael Obrochta  
MICHAEL OBROCHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS)  
COUNTY OF COOK ) ss.

I, PATRICIA JASPER a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and MICHAEL OBROCHTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of October A.D., 1998.

**OFFICIAL SEAL**  
PATRICIA L. JASPER  
Notary Public, State of Illinois  
My Commission Expires 7-29-00  
Patricia L. Jasper  
Notary Public

PERM R.E. TAX NUMBER: 10-32-419-026

ADDRESS OF PROPERTY; 6429 N. CALDWELL CHICAGO, ILLINOIS 60646

MAIL TO:  
THE FIRST NATIONAL BANK OF LINCOLNWOOD  
6401 N. LINCOLN AVENUE  
LINCOLNWOOD, ILLINOIS 60645  
ATTN: CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT