

# UNOFFICIAL COPY



08119246

WHEN RECORDED MAIL TO:

08119246

3822/0287 30 001 Page 1 of 3  
1998-12-09 12:57:38  
Cook County Recorder 25.00

GERALD L. HEGEL  
MARY ANN HEGEL  
6441 N. NORTHWEST HIGHWAY, C2  
CHICAGO, IL 60631  
Loan No: 1275502

PROP. ADDRESS

C.T.I.C. 98099871-J

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERALD L. HEGEL his/hers/ MARY ANN HEGEL, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-22-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95413026, to the premises therein described as follows; situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 09-36-419-109-1014 Tax Unit No.

Witness Our hand(s) and seals(s), this 12TH day of OCT 1998,

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:

David W. Silhá  
Asst. Vice President

BY:

Mary Rihani  
Asst. Secretary

BOX 333-CTI

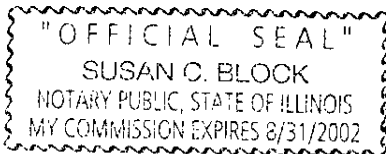
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STATE OF ILLINOIS )

COUNTY OF COOK )

On this 12th day of October 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C. Block*  
\_\_\_\_\_  
Notary Public



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Property of Cook County Clerk's Office

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SCHEDULE "A"

08119246

UNIT NUMBER "C"-2 IN NORTHWEST POINT SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 10 TO 14 AND PART OF THE VACATED ALLEY IN GUNTHER'S SUBDIVISION OF LOT 6 OF THE SULLIVAN DIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS LR 3045153, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

County of Cook County Clerk's Office

95413028