

UNOFFICIAL COPY



08119279

08119279

3822/0320 30 001 Page 1 of 3

1998-12-09 13:20:22

Cook County Recorder

25.00

This **STATEMENT** is presented to filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)
Amalgamated Bank of Chicago, f/k/a
Amalgamated Trust and Savings Bank,
Trustee u/t/n dated May 1, 1970, Trust
No. 2167.
One West Monroe Street
Chicago, IL 60603

2. Secured Party(ies) and address(es)
Allmerica Financial Life
Insurance and Annuity Company
440 Lincoln St.
Worcester, MA 01653

For Filing Officer (Date, Time and Filing Office)

4. This Statement refers to original Financing Statement bearing File No. LR 3574858Filed with IL-Cook County Date Filed 12/02/1986 19__

5. ☐ **Continuation.** The original financing between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ **Termination.** Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ **Assignment.** The secured party's right under the financing statement bearing file number shown above to the property described in item 10 have been assigned to the assignee whose name and address appears in item 10.
8. ☐ **Amendment.** Financing Statement bearing file numbers shown above is amended as set forth in item 10.
9. ☐ **Release.** Secured Party releases the collateral described in item 10 from the financing statement bearing file number shown above.

10.

No. of additional Sheets presented:

Allmerica Financial Life Insurance
and Annuity Company

By: _____

Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: John W. Nunkley

Signature of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical STANDARD FORM - FORM UCC3

BOX 333-CTI

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LR 3574858

Filed with IL-Cook County

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By: John W. Nunley
Signature of Secured Party(ies)

(2) Filing Officer Copy - Numerical STANDARD FORM - FORM UCC3

See Attached

Legal

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3822/0326 30 001 Page 1 of 3
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Cook County Recorder 25.00

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LR 3574858

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By: _____

By:

Signature of Secured Party(ies)

(3) Filing Officer Copy -
Acknowledgement

Filing Officer is requested to note file number, date and hour of filing on this copy and return to the person filing, as an acknowledgment

Office

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No. of additional Sheets presented:

Allmerica Financial Life Insurance
and Annuity Company

By: _____
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

(4) Secured Party Copy ORIGINATOR -

By: John W. A. [Signature]

Signature of Secured Party(ies)

Remove this copy and forward balance
of form intact for filing

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(5) Debtor Record ORIGINATOR

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Signature of Secured Party(ies)
Remove this copy and forward balance
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Exhibit A

Legal Description

08119279

PARCEL 1:

LOT 17 (EXCEPT THE EAST 1300 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) IN CENTEX INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 7 IN CENTEX INDUSTRIAL PARK UNIT 1, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 7 AFORESAID, 205.98 FEET WEST OF THE NORTH EAST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF LOT 7 AFORESAID, 205.83 FEET WEST OF THE SOUTH EAST CORNER THEREOF (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LICENSE GRANTED BY ELK GROVE VILLAGE, A MUNICIPAL CORPORATION, TO AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 2167, DATED APRIL 27, 1976 AND RECORDED MAY 20, 1976 AS DOCUMENT 23491656 AND FILED AS DOCUMENT LR2870443, AS EXTENDED BY AGREEMENT BETWEEN SAID PARTIES, DATED NOVEMBER 12, 1985 AND RECORDED DECEMBER 11, 1986 AS DOCUMENT 86593640 AND FILED DECEMBER 11, 1986 AS DOCUMENT LR3574855, GRANTING SAID TRUSTEE THE RIGHT TO CONSTRUCT CULVERT PIPES, AS DEFINED THEREIN; TO PARK MOTOR VEHICLES ON THE AREA IMPROVED, AS DEFINED THEREIN; TO PERMIT INGRESS AND EGRESS BY PEDESTRIANS AND MOTOR VEHICLES ACROSS THE AREA, AS DEFINED THEREIN; AND TO INSTALL PEDESTRIAN BRIDGE CONNECTING PARCELS 1 AND 2 AFORESAID, SAID BRIDGE NOT TO EXCEED 10 FEET IN WIDTH AS THEREIN DEFINED, OVER AND ACROSS THAT PORTION OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, BEING 40 FEET WIDE AND 575.03 FEET LONG, BOUNDED BY THE SOUTH LINE OF THE RIGHT OF WAY FOR LUNT AVENUE ON THE NORTH BY LOT 7 IN CENTEX INDUSTRIAL PARK UNIT 1, ON THE WEST AND BY LOT 17 IN CENTEX INDUSTRIAL PARK UNIT 3, ON THE EAST, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-35-104-034; 08-35-104-070; 08-35-104-071.

COMMONLY KNOWN AS: 1905-1945 Lunt Avenue, Elk Grove Village, Illinois.