Cook County Recorder



MORTGAGE MODIFICATION AGREEMENT

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THIS AGREEMENT made as of the 1st day of November, 1998, by and between PANAYOTIS GEORGOPOULOS and EVANGELIA GEORGOPOULOS, in joint tenancy, whose address is 1652 Long Valley Northbrook, Illinois (whether one or more, and if more than one, jointly and severally) being hereinalter referred to as the "Mortgagors" and ENGINEERING MANAGEMENT SPECIALISTS, TVC. (whether one or more, and if more than one, jointly and severally) being hereinafter referred to as he "Borrowers" and OLD KENT BANK, a Michigan Banking Corporation, maintaining its principal office at 105 South York Street, Elmhurst, Illinois 60126, said bank together with its successors an assigns, including each and every holder from time to time of the note (as hereinafter defined) being I er inafter referred to as the "Mortgagee".

H97-001271

WITNESSETA

WHEREAS, the Mortgagee has heretofore loaned the Borrowers the principal sum of One Hundred Twenty Five Thousand and No/100--Dollars (\$125,000.00) which loan is evidenced by a promissory note being hereinafter referred to as the "Note" dated as of January 13, 1997 executed by Borrowers and payable to the order of the Mortgagee, with final payment the on August 1, 1997.

WHEREAS, the Note is secured by a mortgage of even date therewith being hereinafter referred as to the " Mortgage" executed by the Borrower creating a lien on certain real property located in Cook County, Illinois and legally described on Exhibit "A" attached hereto, which Mortgage was recorded with the Recorder of Deeds for said County on January 31, 1997, as document number 97071232 and, Mortgage Modification recorded December 29, 1997 as Document Number 97974287 and, Mortgage Modification recorded September 9, 1998 as Document Number 98802008 and,

WHEREAS, the Borrowers and the Mortgagee desire to modify the terms for the payment of the Note as hereinafter provided.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrowers and the Mortgagee do hereby agree as follows:

BOX 333-CTI

1. The principal indebtedness evidenced by the Note presently outstanding is One Hundred Twenty-Two Thousand, Nine Hundred Ninety-One and 19/100-- Dollars (\$122,991.19) which shall be paid as follows:

Principal shall be paid in full on January 1999. Accrued interest shall be paid on December 1998 and on the first day of each month thereafter until the principal balance shall be paid in full.

THIS IS A REVOLVING LINE OF CREDIT WITH A TOTAL AVAILABILITY OF \$125,000.00.

- 2. All references in the Mortgage to the Notes shall refer to the Notes as herein incdified.
- 3. All references in the Notes to the Mortgage shall refer to the Mortgage as herein modified.
- 4. Environmental Warranties and Agreements. Mortgagor warrants and represents to, and agrees with, Bank as follows:
- (a) The premises, and all operations and activities thereon, are and shall continue to be in compliance with all environmental laws, and the premises are not and shall not become (i) contaminated by, or the site of the disposal or release of, any hazardous substance, (ii) the source of any contamination, by any hazardous substance, of any adjacent property or of any groundwater or surface water, or (iii) the source of any air emission in excess of any legal limit now or hereinafter in effect; and, except as expressly disclosed by Mortgagor to Bank in writing, no asbestos or polychlorinated biphenyls are present or contained in or on the premises.
- (b) Mortgagor shall take all actions necessary to investigate, clean up, and eliminate the source of, any past, present or future contamination of the premises by any hazardous substance and to prevent any additional contamination of the premises. The taking of action by Mortgagor under this subparagraph (b) shall not limit any other right or remedy available to Bank by reason of any such contamination (including Bank's right to accelerate payment of the Indebtedness).
- (c) For purposes of this Mortgage, (i) "environmental law" means any past, present or future federal, state, local or foreign law, ordinance, rule, regulation or order that regulates or is intended to protect public health or the environment or that establishes liability for the investigation, removal or clean-up of, or damage caused by any environmental contamination, including, without limitation, any law, ordinance, rule, regulation or order that regulates or prescribes requirements for air quality, water quality, or the disposition, transportation or management of waste materials or toxic substances; (ii) "hazardous substance" means any product or waste that is now or hereafter regulated by or subject to any environmental law and any other hazardous substance, pollutant, contaminant or waste, including, without limitation, asbestos and polychlorinated biphenyls; and (iii) property shall be considered to be

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"contaminated" by a hazardous substance if a hazardous substance is present on or in the property in any amount of level.

- 5. The Borrowers hereby restate and reaffirm each and every representation, warrant, covenant and agreement contained in the note and the Mortgage as fully as if such representations, warranties, covenants and agreements were set forth herein.
- 6. Except as hereinabove and modified and amended, the Note and Mortgage and all of the terms, conditions and provisions thereof, shall in all respects remain unmodified and unchanged and shall continue to serve as evidence of the indebtedness or as security for indebtedness described therein. Without limiting the generality of the foregoing, all provisions of the Note and Mortgage, as respectively amended herein, relating to the defaults in payment of principal, interest or other amounts, with respect to other defaults with respect to obligations of the Borrowers, and with respect to remedies of the Bank, shall continue to be as provided in the Note and the Mortgage, as amended herein, without change or modification.
- It is the express intention and agreement of the parties hereto that neither the 7. modification of the Note and Mortgage or any extension of the maturity or terms thereof as provided aforesaid is intended nor shall be construed as an extinguishment, revocation, satisfaction or discharge of any of the liabilities or obligations under the Note and the Mortgage, or any guaranty thereof. The execution of this Agreement by the Mortgagee shall not be cleened to be a waiver of its rights under any other agreement, note, mortgage, trust d'ec', security agreement, assignment instrument, guaranty or other document on the part of the Mortgage in exercising any right nor shall operate as a waiver of such right or any other rights. A waiver and revocation shall not be construed as a bar or waiver of any right or remedy on any future occasion. All of the Mortgagee's rights and remedies whether evidenced by the Mortgage hereby or by any other agreement, guararty, mortgage, trust deed, note, security agreement, assignment, instrument or other document shall be cumulative and in addition to all other rights and remedies granted to the Mortgagee at law or in equity and may be exercised from time to time as often as deemed expedient by the Mortgagee. The obligations of the Borrowers hereunder sholl be joint and several.

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IN WITNESS WHEREOF, the Mortgagee and Borrowers have affixed their hands and seals as of the 1st day of November, 1998.

Individual Mortgagor:

Non-Individual Borrower:

Engineering Management Specialists, Inc.

Lia Georgopoulos, President

PREPARED BY & RETURN TO:

OLD KENT BANK

ATTN: JOYCE SPICER

COMM. LOAN ADMINISTRATION

105 S. YORK STREET

ELMHURST, IL 60126

OLD KE

ATION

By: Wesley P. Studzinski

Its: Business Banking Officer SI CONTICO

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EXHIBIT "A"

LOT 99 IN ARROWHEAD SUBDIVISION, UNITL NO. 2, BEING A SUBDIVISION OF PART OF THE HORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

: 04-17-114-014

ADDRESS: 1652 LONG VALLEY

NORTHBROOK, IL 60062

SS. NORT.

ODERATION OF COOP COUNTY CLERK'S OFFICE

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State of Illinois	
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County of Du Page)	10 110 110
I, the undersease, a Notary Public	in and for said County, in the State
aforesaid, do hereby certify that <u>Panayatis</u> Georgepoules, of	is/are personally known to
me to be the same person(s) whose name(s) are sub-	
such tananates beingopoulmand Evangelin	Centre, respectively, appeared
before me this day in person and acknowledges that	
instrument as the own free and voluntary act of s	
as aforesaid, for the uses and purposes therein set for	rth.
GIVEN under my hand and Notarial Seal th	2 th 1 100
GIVEN inder my nand and Notariai Seai th	s day of / amonths 1918.
"OFFICIAL COLOR	
"OFFICIAL SEAL" Betty Solstad	Jany Gold V
Notary Public, State of Minols	Notary Public
My Commission Exp. 03/11/02	
State of Illinois	
() (S.	
County of Wage)	
I do la la Nacionalia	in and fan anid Country in the State
	in and for said County in the State
aforesaid, do hereby certify that Wesley t	
Carlling Office of Old Kent Bank who is personally known to me to be the same	
person whose hame is subscribed to the foregoing in strument as such Wesley	
	lay in person and acknowledged
that signed and delivered the said instrument a	
of said bank as aforesaid, for the uses and purposes	therein set forth
GIVEN under my hand and Notarial Seal thi	Sth day of America, 1998
GIVEN under my hand and Notarial Seal thi	s day of truenter, 1918.
"OF TAL SEAL"	1
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My Comp 1 Exp. 03/1/102	
State of Illinois	
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County of)	
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I,, a Notary Public in	
	personally known
to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument	
appeared before me this day in person and acknowle	
said instrument at free and voluntary act for th	e uses and purposes therein set
forth.	
GIVEN under my hand and Notarial Seal thi	s, 19
	N
	Notary Public